

2017 067238

2017 OCT -4 AM 8:41

MICHAEL B. BROWN  
RECORDER

**RELEASE OF SEWER LIEN**

For a valuable consideration, the receipt whereof is hereby acknowledged, a certain sewage lien existing in favor Highland Sanitary District, 3333 Ridge Road, Highland, IN 46322 and against  
WARFIELD GORDON  
on the following real estate to-wit:

UNIT # 026  
KEY # 45-07-29-230-004.000-026  
ACCOUNT # 002-10015-50  
LOT DESCRIPTION KULOS PARK ADD N.45FT L.18 L.18  
S.15FT OF L.17  
SERVICE ADDRESS 8921 BRANTON AVE  
AMOUNT 50.83

A written notice of an intention to hold lien which was filed in the Office of the Recorder of Lake County, State of Indiana and recorded as Document 2015087658 in said county is hereby fully satisfied and released July 26, 2017.

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

TOWN OF HIGHLAND

BY: *Michael W. Griffin*  
Michael W. Griffin, Clerk-Treasurer

**Certificate of Notary**

On this day, Wednesday, 26 July 2017, before me personally came and appeared Michael W. Griffin, known and known to me to be the individual in and who executed the foregoing instrument, and who duly acknowledged to me that he executed same for the purpose therein contained.

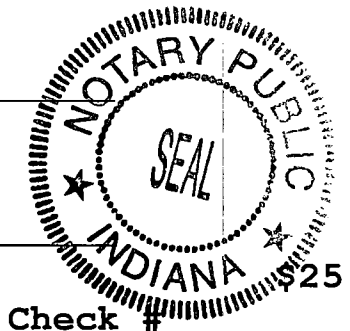
In Witness Whereof, I hereunto set my hand & official seal.

My commission expires: 05/28/2023

County of Residence: Lake

*Denise M Jacobs*  
\_\_\_\_\_  
Signature of Notary

*Denise M Jacobs*  
\_\_\_\_\_  
Printed Name



Check #

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