2017 067222

2017 OCT -4 AM 8:39

RELEASE OF SEWERCHAELB. BROWN RECORDER

For a valuable consideration, the receipt whereof is hereby acknowledged, a certain sewage lien existing in favor Highland Sanitary District, 3333 Ridge Road, Highland, IN 46322 and against

AMANATIDIS CHRIST on the following real estate to-wit:

UNIT #

KEY #

45-07-27-403-009.000-026

ACCOUNT #

078-34602-50

LOT DESCRIPTION IPPOLITO 11 SUBDIVISION LOT 15

SERVICE ADDRESS 3740 ALTI CT

was filed in the Office of the Recorder of Lake County is state of 10 and and cree of the case of pocument 2016 011443 in said county is hereby by Recorder and released July 26, 2017. I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

TOWN OF HIGHLAND

Certificate of Notary

On this day, Wednesday, 26 July 2017, before me personally came and appeared Michael W. Griffin, known and known to me to be the individual in and who executed the foregoing instrument, and who duly acknowledged to me that he executed same for the purpose therein contained.

In Witness Whereof, I herednto set my hand &

official seal.

05/28/2023

My commission expires: County of Residence:

Lake

Printed Name

Check, INDIA 60000 15309