STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 067221 RELEASE 2017<u>OCT</u>-4 AM 8:39 OF SEWER LIEN

MICHAEL B. BRO智式 For a valuable consideration, the receipt whereoff is hereby acknowledged, a certain sewage lien existing in favor Highland Sanitary District, 3333

Ridge Road, Highland, IN 46322 and against DAPSHIS TODD

on the following real estate to-wit:

UNIT #

026

KEY # 45-07-27-379-011.000-026

ACCOUNT #

066-31045-82

LOT DESCRIPTION SOUTHTOWN ESTATES 10TH ADDITION

HIGHLAND ALL L.459

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was filed nother defice of the Recorder to the county, State of Indiana and recorded as Document 120 1620 150 150 Unity Recorder!

in said county is hereby fully satisfied and released July 26, 2017.

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

TOWN OF HIGHLAND

Griffin, Clerk-Treasurer

On this day, Wednesday, 26 July 2017, before me personally came and appeared Michael W. Griffin, known and known to me to be the individual in and who executed the foregoing instrument, and who duly acknowledged to me that he executed same for the purpose therein contained.

In Witness Whereof, I hereunto set my hand &

official seal.

My commission expires:

05/28/2023

County of Residence:

Lake

Printed Name

WILL PUBLISH

OZ NOTA