STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 067214

2017 OCT -4 AM 8: 39

RELEASE OF SEWER LIEN

MICHAEL B. BROWN

For a valuable consideration, the receipt whe RECTORDER is hereby acknowledged, a certain sewage lien existing in favor Highland Sanitary District, 3333 Ridge Road, Highland, IN 46322 and against

HABINA JANET on the following real estate to-wit:

UNIT #

026

45-07-27-355-013.000-026

KEY # ACCOUNT #

013-12005-43

LOT DESCRIPTION ELLENDALE 1ST ADD. TO HIGHLAND

ALL L.12 BL.2

SERVICE ADDRESS 3312 FARMER OR IS

NOT OFFICIAL!

was Tiled Do the Office of the Becorder to take County, State of Indiana and recorded as

County, State of Indiana and recorded as Document 2016-035126 punty Recorder!

in said county is hereby fully satisfied and released July 26, 2017.

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

TOWN OF HIGHLAND

Y: Michael W. Griffin, Clerk-Treasurer

Certificate of Notary

On this day, Wednesday, 26 July 2017, before me personally came and appeared Michael W. Griffin, known and known to me to be the individual in and who executed the foregoing instrument, and who duly acknowledged to me that he executed same for the purpose therein contained.

In Witness Whereof, I hereunto set my hand &

official seal.

05/28/2023

My commission expires: County of Residence:

Lake

Signature of Notary

Denise M Jacobs

Printed Name

Check #

WIND PUDIN

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