

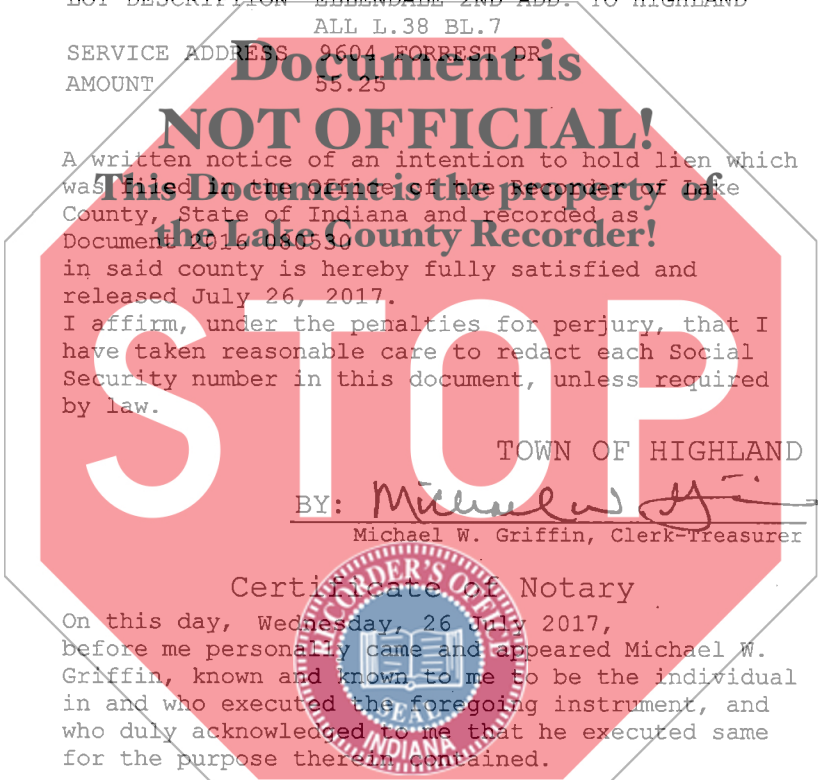
2017 067208

2017 OCT -4 AM 8:39

RELEASE OF SEWER LIEN MICHAEL B. BROWN  
RECORDER

For a valuable consideration, the receipt whereof  
is hereby acknowledged, a certain sewage lien  
existing in favor Highland Sanitary District, 3333  
Ridge Road, Highland, IN 46322 and against  
AUSTIN JAMES  
on the following real estate to-wit:

UNIT # 026  
KEY # 45-07-27-354-003.000-026  
ACCOUNT # 016-12040-03  
LOT DESCRIPTION ELLENDALE 2ND ADD. TO HIGHLAND  
ALL L.38 BL.7  
SERVICE ADDRESS 9604 FORREST DR  
AMOUNT 55.25



A written notice of an intention to hold lien which  
was filed in the Office of the Recorder of Lake  
County, State of Indiana and recorded as  
Document 2016 06630  
in said county is hereby fully satisfied and  
released July 26, 2017.

I affirm, under the penalties for perjury, that I  
have taken reasonable care to redact each Social  
Security number in this document, unless required  
by law.

TOWN OF HIGHLAND

BY: *Michael W. Griffin*  
Michael W. Griffin, Clerk-Treasurer

Certificate of Notary

On this day, Wednesday, 26 July 2017,  
before me personally came and appeared Michael W.  
Griffin, known and known to me to be the individual  
in and who executed the foregoing instrument, and  
who duly acknowledged to me that he executed same  
for the purpose therein contained.

In Witness Whereof, I hereunto set my hand &  
official seal.

My commission expires: 05/28/2023  
County of Residence: Lake

*Denise M Jacobs*  
Signature of Notary

*Denise M Jacobs*  
Printed Name



Check # \$25  
*0000005309*