

2017 067204

2017 OCT -4 AM 8:38

MICHAEL B. BROWN
RECORDER

RELEASE OF SEWER LIEN

For a valuable consideration, the receipt whereof is hereby acknowledged, a certain sewage lien existing in favor Highland Sanitary District, 3333 Ridge Road, Highland, IN 46322 and against
AUSTIN JAMES
on the following real estate to-wit:

UNIT # 026
KEY # 45-07-27-354-003.000-026
ACCOUNT # 016-12040-03
LOT DESCRIPTION ELLENDALE 2ND ADD. TO HIGHLAND
ALL L.38 BL.7
SERVICE ADDRESS 9604 FORREST DR.
AMOUNT 55.78

A written notice of an intention to hold lien which was filed in the Office of the Recorder of Lake County, State of Indiana and recorded as Document 201604054

in said county is hereby fully satisfied and released July 26, 2017.

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

TOWN OF HIGHLAND

BY: *Michael W. Griffin*
Michael W. Griffin, Clerk-Treasurer

Certificate of Notary

On this day, Wednesday, 26 July 2017, before me personally came and appeared Michael W. Griffin, known and known to me to be the individual in and who executed the foregoing instrument, and who duly acknowledged to me that he executed same for the purpose therein contained.

In Witness Whereof, I hereunto set my hand & official seal.

My commission expires: 05/28/2023
County of Residence: Lake

Denise M Jacobs
Signature of Notary

Denise M Jacobs
Printed Name



\$25

Check # 00000015309

10