2017 067180

2017 OCT -4 AM 8: 37

RELEASE OF SEWER LIENCHAEL B. BROWN

For a valuable consideration, the receipt whe \overrightarrow{RE} CORDER is hereby acknowledged, a certain sewage lien existing in favor Highland Sanitary District, 3333 Ridge Road, Highland, IN 46322 and against

COVARRUBIAS MARIA on the following real estate to-wit:

UNIT #

KEY #

45-07-22-351-002.000-026

ACCOUNT #

053-23030-45

LOT DESCRIPTION HIGHLAND PARK MANOR L.15 BL.3

L.16 BL.3

AMOUNT

was Tiled In the Affice of the Recorder to to die County, State of Indiana and recorded as Document 2016 20468 4 ounty Recorder! in said county is hereby fully satisfied and released July 26, 2017.

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

TOWN OF HIGHLAND

On this day, Wednesday, 26 only 2017, before me personally came and appeared Michael W. Griffin, known and known to me to be the individual in and who executed the foregoing instrument, and who duly acknowledged to me that he executed same for the purpose therein contained.

In Witness Whereof, I hereunto set my hand & THINK PUBLISHED

official seal.

My commission expires:

05/28/2023

County of Residence:

Lake

Signature of Notary

enise M Jacob

Printed Name

Check # 600000 (5309

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