2017 067154

2017 OCT -4 AM 8: 35

RELEASE OF SEWER LIENCHAEL B. BROWN

For a valuable consideration, the receipt where CORDER is hereby acknowledged, a certain sewage lien existing in favor Highland Sanitary District, 3333 Ridge Road, Highland, IN 46322 and against

VAN GORP E AND ANNA on the following real estate to-wit:

UNIT #

026

KEY #

45-07-21-453-005.000.026

ACCOUNT #

090-12071-12

LOT DESCRIPTION HIGHLAND PT. BL.17 (76.3 X

FT.) CONT G 0.05 AC.

AMOUNT

elofthe Recondertor Dake

in said county is hereby fully satisfied and released July 26, 2017.

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

TOWN OF HIGHLAND

On this day, Wednesday, 26 July 2017, before me personally came and appeared Michael W. Griffin, known and known to me to be the individual in and who executed the foregoing instrument, and who duly acknowledged to me that he executed same for the purpose therein contained.

In Witness Whereof, I hereunto set my hand &

official seal.

My commission expires:

05/28/2023

County of Residence:

Lake

TOTANA MANTEN

Printed Name

\$25

Check #