2017 067153 ZUITUCT -4 MICHAEL B. BROWN 2017 OCT -4 AM 8: 35

For a valuable consideration, the receipt where ${\tt RECORDER}$ is hereby acknowledged, a certain sewage lien existing in favor Highland Sanitary District, 3333 Ridge Road, Highland, IN 46322 and against VAN GORP E AND ANNA

on the following real estate to-wit:

UNIT #

026

KEY #

45-07-21-453-005.000.026

ACCOUNT #

090-12071-12

LOT DESCRIPTION HIGHLAND PT. BL.17 (76.3 X

FT.) CONT G 0.05 AC.

AMOUNT

in said county is hereby fully satisfied and released July 26, 2017.

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

TOWN OF HIGHLAND

On this day, Wednesday, 26 July 2017, before me personally dame and appeared Michael W. Griffin, known and known to me to be the individual in and who executed the foregoing instrument, and who duly acknowledged to me that he executed same for the purpose therein contained.

In Witness Whereof, I hereunto set my hand &

official seal.

My commission expires:

05/28/2023

County of Residence:

Lake

Signature of N

Printed Name

MANA HANDING

WHITTARY CONTRACTOR

Check # 000000(5309