

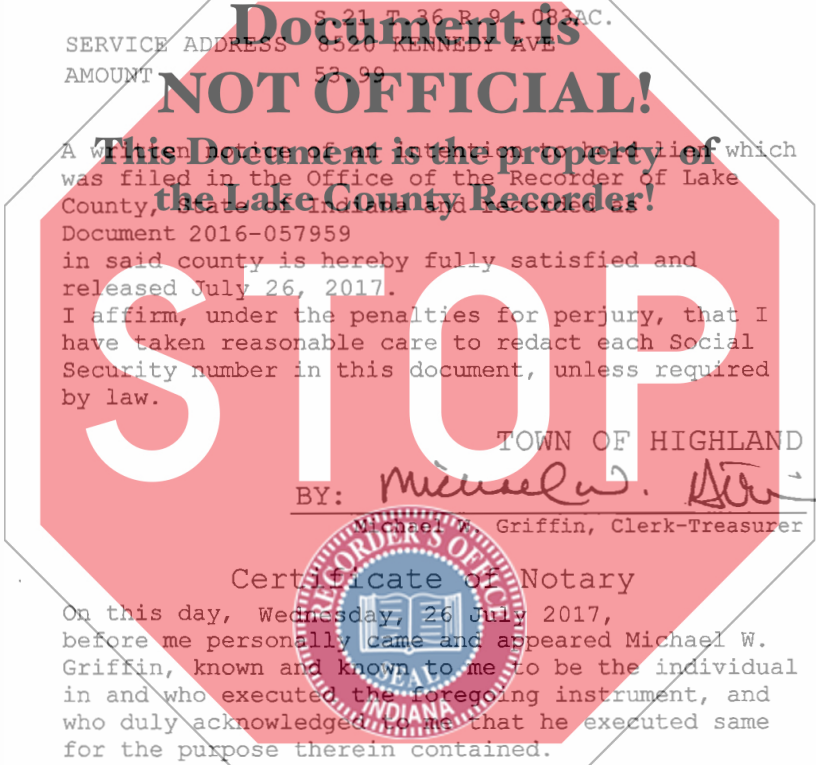
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2017 OCT -4 AM 8:34

**RELEASE OF SEWER LIEN** MICHAEL B. BROWN  
RECORDER

For a valuable consideration, the receipt whereof is hereby acknowledged, a certain sewage lien existing in favor Highland Sanitary District, 3333 Ridge Road, Highland, IN 46322 and against  
J AND M HEATING AND COOLING  
on the following real estate to-wit:

UNIT # 026  
KEY # 45-07-21-329-011.000-026  
ACCOUNT # 039-20039-72  
LOT DESCRIPTION S. 25FT. OF N. 250FT. OF W. 140FT. OF E. 180FT. OF N2 NE SW S. 21 T. 36 R. 8 C83AC.  
SERVICE ADDRESS 8520 KENNEDY AVE  
AMOUNT 53.99



A written notice of satisfaction to the lien of which was filed in the Office of the Recorder of Lake County, State of Indiana and recorded as Document 2016-057959

in said county is hereby fully satisfied and released July 26, 2017.  
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

TOWN OF HIGHLAND  
BY: *Michael W. Griffin*  
Michael W. Griffin, Clerk-Treasurer

Certificate of Notary

On this day, Wednesday, 26 July 2017, before me personally came and appeared Michael W. Griffin, known and known to me to be the individual in and who executed the foregoing instrument, and who duly acknowledged to me that he executed same for the purpose therein contained.

In Witness Whereof, I hereunto set my hand & official seal.  
My commission expires: 05/28/2023  
County of Residence: Lake

*Denise M Jacobs*  
Signature of Notary

Denise M Jacobs  
Printed Name



\$25  
Check # 00000015309  
*D*