

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

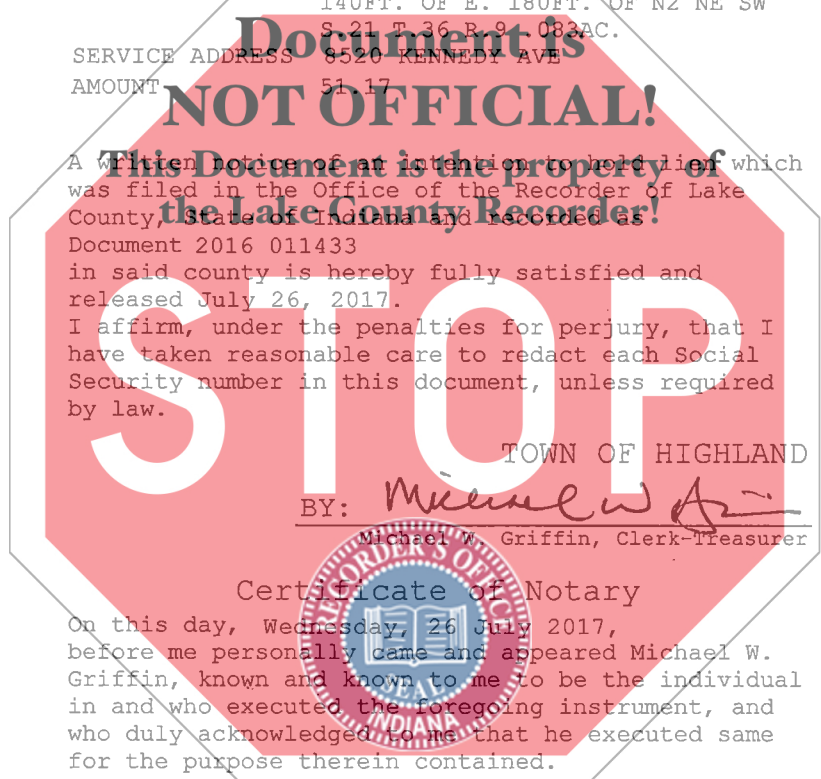
2017 067126

RELEASE OF SEWER LIEN 2017 OCT -4 AM 8:34

MICHAEL B. BROWN  
RECORDER

For a valuable consideration, the receipt ~~thereof~~  
is hereby acknowledged, a certain sewage lien  
existing in favor Highland Sanitary District, 3333  
Ridge Road, Highland, IN 46322 and against  
J AND M HEATING AND COOLING  
on the following real estate to-wit:

UNIT # 026  
KEY # 45-07-21-329-011.000-026  
ACCOUNT # 039-20039-72  
LOT DESCRIPTION S. 25FT. OF N. 250FT. OF W.  
140FT. OF E. 180FT. OF N2 NE SW  
S. 21 T. 36 R. 9. 033AC.  
SERVICE ADDRESS 8520 KENNEDY AVE  
AMOUNT 51.17



A written notice of satisfaction to hold of which  
was filed in the Office of the Recorder of Lake  
County, State of Indiana and recorded as  
Document 2016 011433  
in said county is hereby fully satisfied and  
released July 26, 2017.  
I affirm, under the penalties for perjury, that I  
have taken reasonable care to redact each Social  
Security number in this document, unless required  
by law.

TOWN OF HIGHLAND  
BY: Michael W. Griffin  
Michael W. Griffin, Clerk-Treasurer

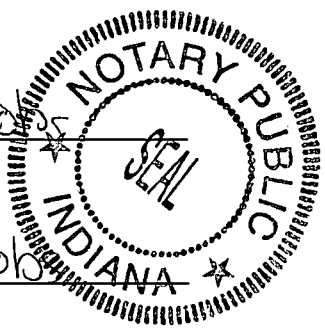
Certificate of Notary

On this day, Wednesday, 26 July 2017,  
before me personally came and appeared Michael W.  
Griffin, known and known to me to be the individual  
in and who executed the foregoing instrument, and  
who duly acknowledged to me that he executed same  
for the purpose therein contained.

In Witness whereof, I hereunto set my hand &  
official seal. 05/28/2023  
My commission expires: \_\_\_\_\_  
County of Residence: Lake

Denise M Jacob  
Signature of Notary

Denise M Jacob  
Printed Name



\$25  
Check # 000005309