

2017 067123

2017 OCT -4 AM 8:33

MICHAEL B. BROWN
RECORDER

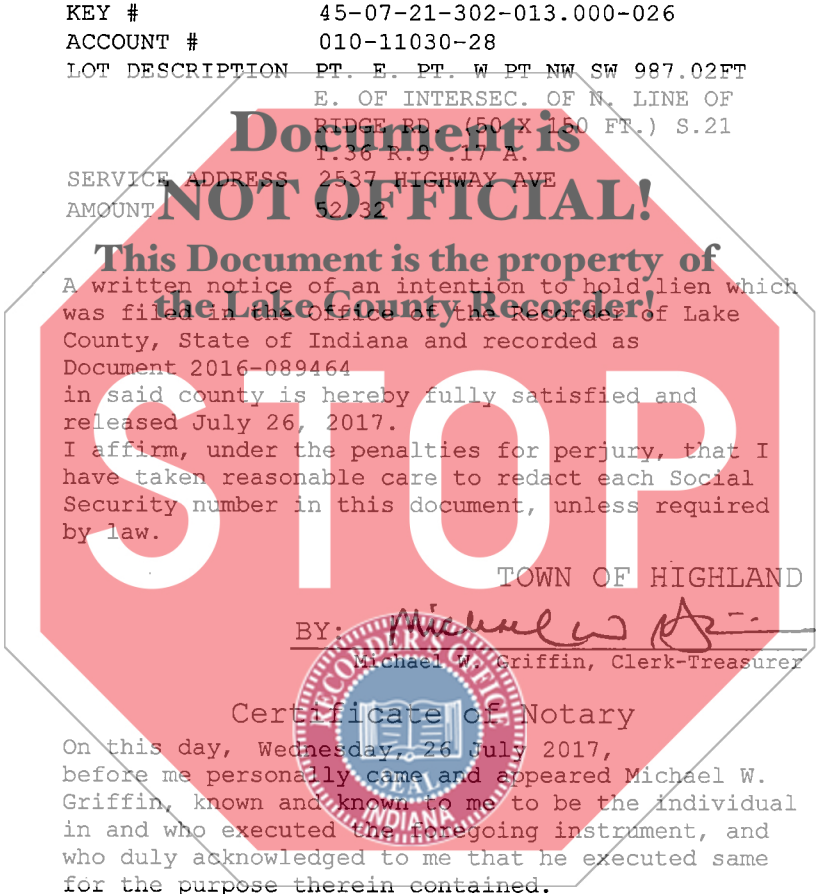
RELEASE OF SEWER LIEN

For a valuable consideration, the receipt whereof is hereby acknowledged, a certain sewage lien existing in favor Highland Sanitary District, 3333 Ridge Road, Highland, IN 46322 and against

UTTER ROBERT

on the following real estate to-wit:

UNIT #	026
KEY #	45-07-21-302-013.000-026
ACCOUNT #	010-11030-28
LOT DESCRIPTION	PT. E. PT. W PT NW SW 987.02FT E. OF INTERSEC. OF N. LINE OF RIDGE RD. (50 X 150 FT.) S.21 T.36 R.9 .17 A.
SERVICE ADDRESS	2537 HIGHWAY AVE
AMOUNT	52.32



TOWN OF HIGHLAND

BY: Michael W. Griffin
Michael W. Griffin, Clerk-Treasurer

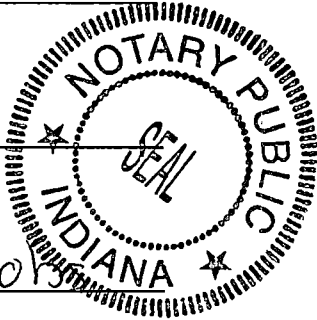
Certificate of Notary

On this day, Wednesday, 26 July 2017, before me personally came and appeared Michael W. Griffin, known and known to me to be the individual in and who executed the foregoing instrument, and who duly acknowledged to me that he executed same for the purpose therein contained.

In Witness Whereof, I hereunto set my hand & official seal.
My commission expires: 05/28/2023
County of Residence: Lake

Denise M Jacobs
Signature of Notary

Denise M Jacobs
Printed Name



\$25
Check # 000005309