STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 067101

2017 OCT -4 AM 8: 32 RELEASE OF SEWER

For a valuable consideration, the receipt where B. BROWN is hereby acknowledged, a certain sewage lieRECORDER existing in favor Highland Sanitary District, 3333 Ridge Road, Highland, IN 46322 and against

WOJKOVICH JORDAN on the following real estate to-wit:

UNIT #

026

KEY #

45-07-21-101-029.000-026

ACCOUNT #

007-11008-47

LOT DESCRIPTION RESUB. OF LOTS 24 TO 41 BLOCK 5

IN WICKER PARK MANOR, LOT 14

AMOUN'

was filed in the office of the Recorder to the

County, State of Indiana and recorded as Document 2016 2025 13 ounty Recorder!

in said county is hereby fully satisfied and released July 26, 2017.

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

> TOWN OF HIGHLAND

On this day, Wednesday, 26 July 2017, before me personally came and appeared Michael W. Griffin, known and known to me to be the individual in and who executed the foregoing instrument, and who duly acknowledged to me toat he executed same for the purpose therein contained.

In Witness Whereof, I hereunto set my hand &

official seal.

My commission expires:

05/28/2023

County of Residence:

Lake

Signature of N

INDIANTING IN A STATE OF THE PARTY OF THE PA

Printed Name

Check # 00000015309