

2017 067090

2017 OCT -4 AM 8:31

RELEASE OF SEWER LIEN  
MICHAEL B. BROWN  
RECORDER

For a valuable consideration, the receipt whereof is hereby acknowledged, a certain sewage lien existing in favor Highland Sanitary District, 3333 Ridge Road, Highland, IN 46322 and against  
AMERICAN CLASSIC REALTORS  
on the following real estate to-wit:

UNIT # 026  
KEY # 45-07-20-484-004.000-026  
ACCOUNT # 002-10016-72  
LOT DESCRIPTION BRANTWOOD ADD. L.13 BL.3 N 1/2  
L.14 BL.3  
SERVICE ADDRESS 8837 BRANTON AVE  
AMOUNT 55.78



A written notice of an intention to hold lien which was filed in the office of the Recorder of Lake County, State of Indiana and recorded as Document 2016 043068 in said county is hereby fully satisfied and released July 26, 2017.  
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

TOWN OF HIGHLAND

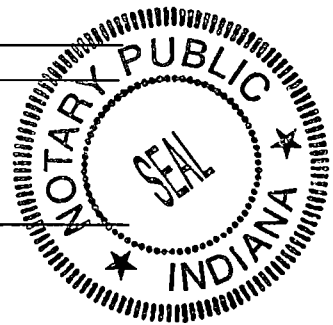
BY: Michael W. Griffin  
Michael W. Griffin, Clerk-Treasurer

Certificate of Notary

On this day, Wednesday, 26 July 2017, before me personally came and appeared Michael W. Griffin, known and known to me to be the individual in and who executed the foregoing instrument, and who duly acknowledged to me that he executed same for the purpose therein contained.

In Witness Whereof, I hereunto set my hand & official seal.

My commission expires: 05/28/2023  
County of Residence: Lake



Denise M Jacobs  
Signature of Notary

Denise M Jacobs  
Printed Name

Check # \$25  
00000015309