2017 OCT -4 AM 8:31

For a valuable consideration, the receipt where CORDER is hereby acknowledged, a certain sewage lien RECORDER existing in favor Highland Sanitary District, 3333 Ridge Road, Highland, IN 46322 and against

BRINES JR RAYMOND

on the following real estate to-wit:

UNIT #

026

KEY #

45-07-16-352-012.000-026

ACCOUNT #

009-11023-03

LOT DESCRIPTION WICKER PARK MANOR L.12 BL.2

SERVICE ADDRESS 2450 RIVER DR

in the Office of the Recorder of La statecommodiants and exceeded asy of

5-057953 Party Recorder and

released July 26, 2017.

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

TOWN OF HIGHLAND

Certificate of Notary

On this day, Wednesday, 26 July 2017, before me personally came and appeared Michael W Griffin, known and known to me to be the individual in and who executed the foregoing instrument and who duly acknowledged to me that he executed same for the purpose therein contained.

In Witness Whereof, I Hereunto set my hand &

official seal.

My commission expires: County of Residence:

05/28/2023

Lake

Printed Name

Check # 80000015309

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