2017.06708 F SEWER 201706N-4 AM 8:31

For a valuable consideration, the reMCHAELEBEROWN is hereby acknowledged, a certain sewage REGORDER existing in favor Highland Sanitary District, 3333 Ridge Road, Highland, IN 46322 and against

BRINES JR RAYMOND

on the following real estate to-wit:

UNIT #

026

KEY #

45-07-16-352-012.000-026

ACCOUNT #

009-11023-03

LOT DESCRIPTION WICKER PARK MANOR L.12 BL.2

SERVICE ADDRE 2450 RIVER DR

in the Office of the Recorder of La County is state commitments and crass age casy of

Document 2016-040805 in said county is hereby by Recorder and

released July 26, 2017.

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

TOWN OF HIGHLAND

Certificate of Notary

On this day, Wednesday, 26 July 2017, before me personally came and appeared Michael W. Griffin, known and known to me to be the individual in and who executed the foregoing instrument and who duly acknowledged to me that he executed same for the purpose therein contained.

In Witness Whereof, I Hereunto set my hand &

official seal.

My commission expires: County of Residence:

05/28/2023

Lake

Printed Name

Check # 000000(5309