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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 066976

2017 OCT -3 AM 10:57

MICHAEL B. BROWN
RECORDER

SATISFACTION OF MORTGAGE

This certifies that a certain mortgage executed by Janice and James Martinez to Teachers Credit Union, successor by merger to Unicorp Federal Credit Union, of South Bend, Indiana on the 12th day of November, 2008, calling for \$15,000.00 and recorded in Mortgage Record/Instrument No. 2008 080173, book, page, in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the same hereby released.

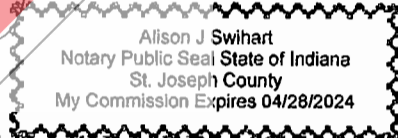
WITNESS my hand and seal, this 25th day of September, 2017.



STATE OF INDIANA, COUNTY OF ST. JOSEPH SS:

Before me, the undersigned, A Notary Public in and for said State and County, personally appeared Gary A Booth, VP of Mortgage Operations for TEACHERS CREDIT UNION, and acknowledged the execution of the foregoing Satisfaction of Mortgage this 25th day of September, 2017.

WITNESS my hand and seal



My commission expires: 04/28/2024

This instrument prepared by: Julie L Gozzola, 823 E Jefferson Blvd, South Bend, IN 46617

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Julie L Gozzola
Preparer Name:

\$25.00
F 000106201
CAB

State of Indiana
Office of the Secretary of State

CERTIFICATE OF MERGER
of
TEACHERS CREDIT UNION

I, TODD ROKITA, Secretary of State of Indiana, hereby certify that Articles of Merger of the above Non-Profit Domestic Corporation have been presented to me at my office, accompanied by the fees prescribed by law and that the documentation presented conforms to law as prescribed by the provisions of the Indiana Nonprofit Corporation Act of 1991.

The following non-surviving entity(s):

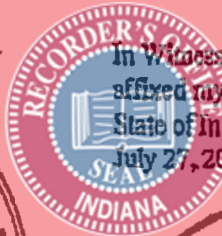
UNICORP FEDERAL CREDIT UNION
a(n) Foreign country Non-Qualified Foreign Corporation

merged with and into the surviving entity:

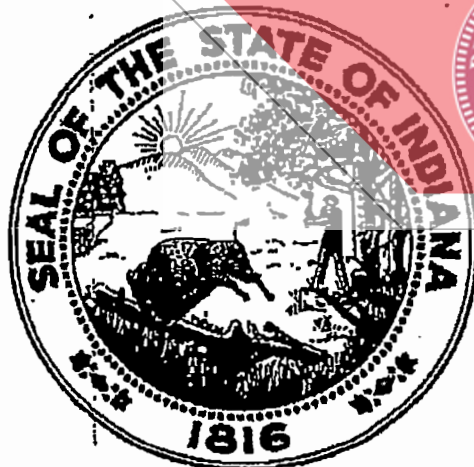
TEACHERS CREDIT UNION
This Document is the property of
the Lake County Recorder!

STOP

NOW, THEREFORE, with this document I certify that said transaction will become effective Monday, July 27, 2009.



In Witness Whereof, I have caused to be affixed my signature and the seal of the State of Indiana, at the City of Indianapolis, July 27, 2009.



Todd Rokita

TODD ROKITA,
SECRETARY OF STATE