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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 066909

2017 OCT -3 AM 9:06

MICHAEL B. BROWN
RECORDER

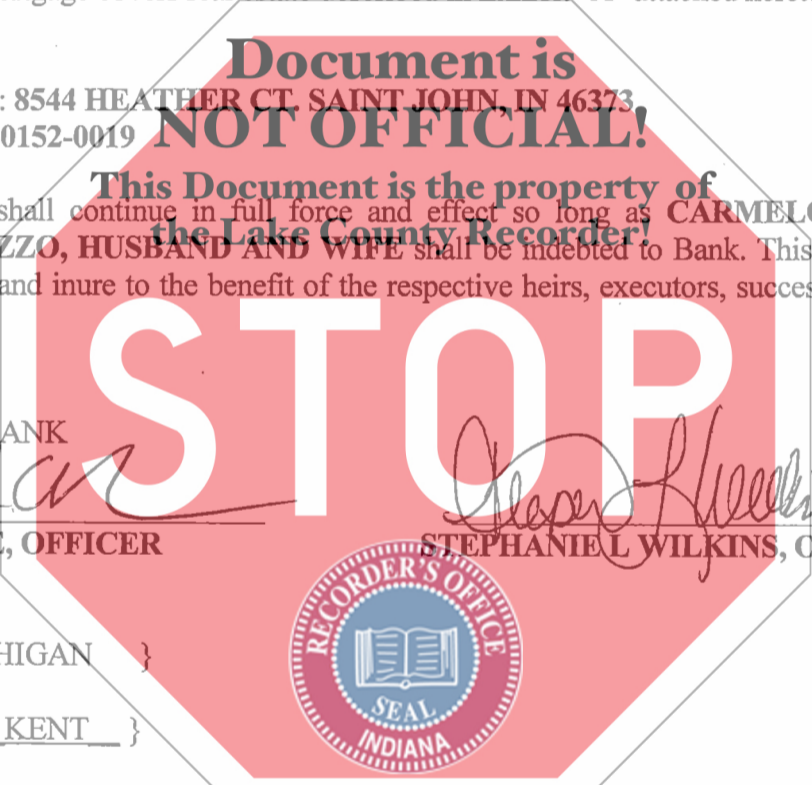
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SUBORDINATION AGREEMENT

KNOW BY ALL MEN THESE PRESENTS: In consideration of \$1.00 and other good and valuable consideration, **FIFTH THIRD BANK**, ("Bank"), hereby agrees that it shall postpone and make junior and subordinate in all respects that certain mortgage executed by **CARMELO RIZZO AND VINCENZA RIZZO, HUSBAND AND WIFE**, in the amount of \$50,000.00 dated **SEPTEMBER 12, 2016**, and recorded in Mortgage Instrument# **2016-074706**, LAKE County, INDIANA Records, in favor of a mortgage executed by **CARMELO RIZZO AND VINCENZA RIZZO, HUSBAND AND WIFE** in the amount of \$42,599.00 in favor of **FIFTH THIRD BANK**, which mortgage covers real estate described in Exhibit "A" attached hereto and made a part hereof.

Property Address: **8544 HEATHER CT, SAINT JOHN, IN 46373**
Tax ID #: **22-12-0152-0019**

This agreement shall continue in full force and effect so long as **CARMELO RIZZO AND VINCENZA RIZZO, HUSBAND AND WIFE** shall be indebted to Bank. This Agreement shall be binding upon and inure to the benefit of the respective heirs, executors, successors, and assigns of Bank.



FIFTH THIRD BANK
[Signature]
MARK A BANE, OFFICER

[Signature]
STEPHANIE L WILKINS, OFFICER

STATE OF MICHIGAN }
 } SS:
COUNTY OF KENT }

BE IT REMEMBERED, that on **September 18, 2017**, before me, a Notary Public in and for said County and State, personally appeared, **MARK A BANE, OFFICER AND STEPHAIE L WILKINS, OFFICER FIFTH THIRD BANK** (or on behalf of **FIFTH THIRD BANK**), and acknowledged the signing thereof to be their voluntary act for the uses and purposes therein mentioned.

IN WITNESS THEREOF, I have hereunto subscribed my name and affixed my notarized seal on the day and year last aforesaid.

[Signature]
Notary Public

DEB NELSON
NOTARY PUBLIC - STATE OF MICHIGAN
COUNTY OF KENT
MY COMMISSION EXPIRES 02/28/2019
Acting in the County of Kent

Comm Exp
2/28/2019

THIS INSTRUMENT WAS PREPARED BY
Fifth Third Bank. **DEB NELSON**
5001 Kingsley Dr. # 1, MOB1R
Cincinnati, OH. 45227
IL#XXXXX2471

When Recorded Return To:
Fi: **SOLIDIFI U.S INC.**
50 1671 Park Rd. #2
Ci: Ft. Wright, KY 41011-9901
DF706816

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ct. 0000925147
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EXHIBIT A

Situated in Lake County, State of Indiana:

Lot 58 in Ventura Estates 2nd Addition to the Town of St. John's Plat of Correction of parts of Ventura Estates, Unit No. 2, Ventura Estates Unit No. 3 and Ventura Estates Unit No. 4, as per plat thereof, recorded in Plat Book 71, Page 16, in the Office of the Recorder of Lake County, Indiana.

