

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 066906

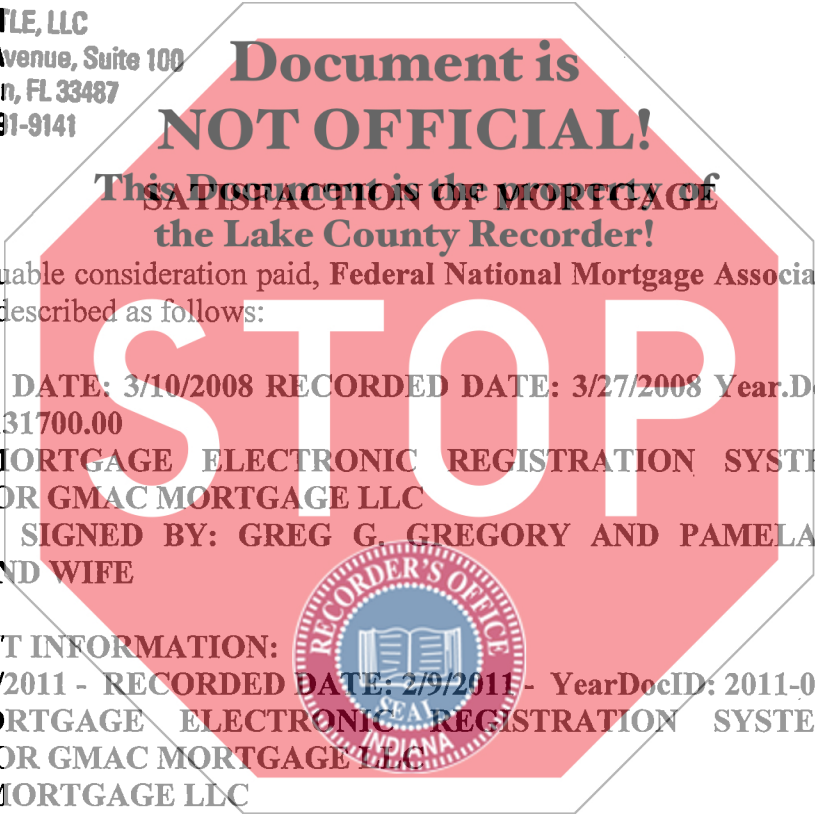
2017 OCT -3 AM 9:05

MICHAEL B. BROWN
RECORDER

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After Recording, Mail/Send to:

RAS TITLE, LLC
6409 Congress Avenue, Suite 100
Boca Raton, FL 33487
(561) 391-9141



For valuable consideration paid, Federal National Mortgage Association, the holder of that Mortgage described as follows:

MORTGAGE DATE: 3/10/2008 RECORDED DATE: 3/27/2008 Year.DocID: 2008-21596
AMOUNT: \$131700.00
LENDER: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GMAC MORTGAGE LLC
MORTGAGE SIGNED BY: GREG G. GREGORY AND PAMELA J. GREGORY, HUSBAND AND WIFE

ASSIGNMENT INFORMATION:
DATED: 1/18/2011 - RECORDED DATE: 2/9/2011 - YearDocID: 2011-007268
FROM: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GMAC MORTGAGE LLC
TO: GMAC MORTGAGE LLC

ASSIGNMENT INFORMATION:
DATED: 8/22/2013 - RECORDED DATE: 9/9/2013 - YearDocID: 2013-065760
FROM: GMAC MORTGAGE LLC
TO: GREEN TREE SERVICING LLC

which is a lien on the real property described below, acknowledges full satisfaction and release of that Mortgage.

THE LAND HEREINAFTER REFERRED TO IS SITUATED IN THE CITY OF CROWN POINT, COUNTY OF LAKE, STATE OF IN, AND IS DESCRIBED AS FOLLOWS: LOT 4, BLOCK 4, HOLTON HILL ADDITION TO THE TOWN OF CROWN POINT, AS SHOWN IN PLAT BOOK 20, PAGE 55, IN LAKE COUNTY

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INDIANA.



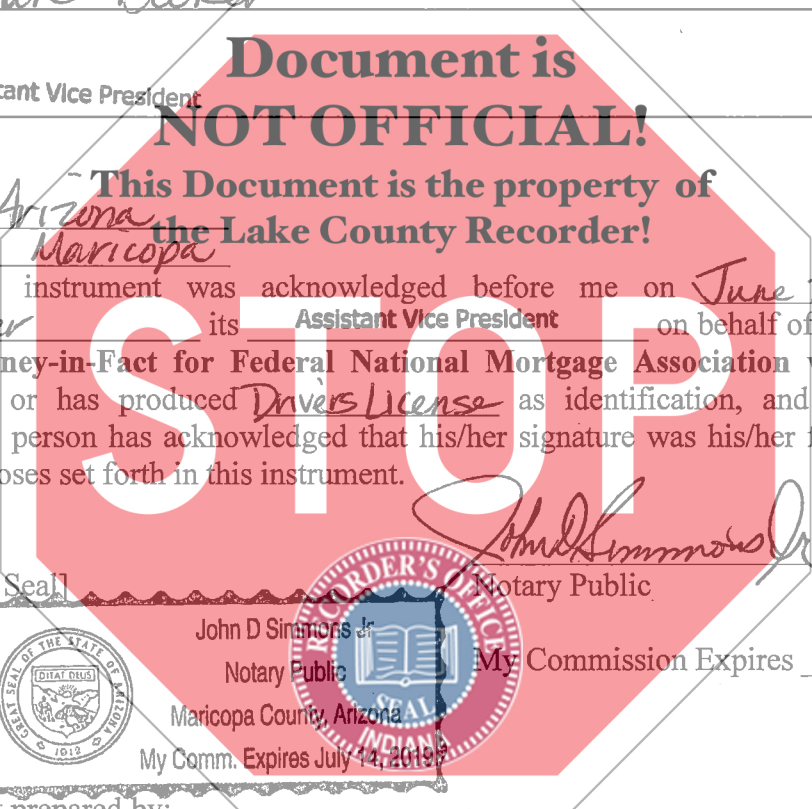
Executed by the undersigned this June 22, 2017.

Federal National Mortgage Association by Ditech Financial LLC as Attorney-in-Fact

By: JL BL

Name: Jonah Booker

Its: Assistant Vice President



STATE OF Arizona **This Document is the property of**
COUNTY OF Maricopa **the Lake County Recorder!**

The foregoing instrument was acknowledged before me on June 22, 2017 by Jonah Booker its Assistant Vice President on behalf of **Ditech Financial LLC as Attorney-in-Fact for Federal National Mortgage Association** who is personally known to me or has produced Drivers License as identification, and furthermore, the aforementioned person has acknowledged that his/her signature was his/her free and voluntary act for the purposes set forth in this instrument.

[Notary Seal]



John D Simmons Jr
Notary Public
Maricopa County, Arizona
My Comm. Expires July 14, 2019

John Simmons Jr
Notary Public

My Commission Expires 7-14-2019

This instrument prepared by:
Jay A. Rosenberg, Esq., Rosenberg LPA, Attorneys At Law, 3805 Edwards Road, Suite 550,
Cincinnati, Ohio 45209 (513) 247-9605 Fax: (866) 611-0170.