

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 066905

2017 OCT -3 AM 9:05

MICHAEL B. BROWN
RECORDER

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After Recording, Mail/Send to:

→ RAS TITLE, LLC
6409 Congress Avenue, Suite 100
Boca Raton, FL 33487
(561) 391-9141

**Document is
NOT OFFICIAL!**

**This Assignment is the property of
the Lake County Recorder!**

For valuable consideration paid, DITECH FINANCIAL LLC F/K/A GREEN TREE
SERVICING LLC the holder of the mortgage described as follows:

MORTGAGE DATE: 3/10/2008 RECORDED DATE: 3/27/2008 Year.DocID: 2008-21596
AMOUNT: \$131700.00
LENDER: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS
NOMINEE FOR GMAC MORTGAGE LLC
MORTGAGE SIGNED BY: GREG G. GREGORY AND PAMELA J. GREGORY,
HUSBAND AND WIFE

ASSIGNMENT INFORMATION:

DATED: 1/18/2011 - RECORDED DATE: 2/9/2011 - YearDocID: 2011-007268
FROM: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS
NOMINEE FOR GMAC MORTGAGE LLC
TO: GMAC MORTGAGE LLC

ASSIGNMENT INFORMATION:

DATED: 8/22/2013 - RECORDED DATE: 9/9/2013 - YearDocID: 2013-065760
FROM: GMAC MORTGAGE LLC
TO: GREEN TREE SERVICING LLC

Which is a lien on the real property described on the attached exhibit "A" does hereby convey grant sell assign transfer and set over the described beneficial interest together with all interest secured thereby, all liens and any rights due or to become due thereon to **Federal National Mortgage Association.**

SEE EXHBIT "A" ATTACHED HERETO FOR LEGAL DESCRIPTION

cl. 362950
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Executed by the undersigned this June 22, 2017.

DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC

By: JL Bl

Name: Jonah Booker

Its: Assistant Vice President



STATE OF Arizona
COUNTY OF Maricopa
The foregoing instrument was acknowledged before me on June 22, 2017 by Jonah Booker on behalf of DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC who is personally known to me or has produced Drivers License as identification, and furthermore, the aforementioned person has acknowledged that his/her signature was his/her free and voluntary act for the purposes set forth in this instrument.

[Notary Seal] John D Simmons Jr Notary Public
Notary Public
Maricopa County, Arizona
My Commission Expires 7-14-2019
My Comm. Expires July 14, 2019

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

By: JL Bl
Jonah Booker

Print Name

This instrument prepared by: Jay A. Rosenberg, Esq., and Jacqueline Meyer Goldman, Esq., (Indiana Bar Number: 22724-53), Rosenberg LPA, Attorneys At Law, 3805 Edwards Road, Suite 550, Cincinnati, Ohio 45209 (513) 247-9605 Fax: (866) 611-0170.

EXHIBIT A (LEGAL DESCRIPTION)

THE LAND HEREINAFTER REFERRED TO IS SITUATED IN THE CITY OF CROWN POINT, COUNTY OF LAKE, STATE OF IN, AND IS DESCRIBED AS FOLLOWS: LOT 4, BLOCK 4, HOLTON HILL ADDITION TO THE TOWN OF CROWN POINT, AS SHOWN IN PLAT BOOK 20, PAGE 55, IN LAKE COUNTY, INDIANA.

