STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 066895

2017 OCT -3 AM 9: 04

MICHAEL B. BROWN RECORDER

When Recorded Return To: Fannie Mae C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

CS Loan # 418423668

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ASSIGNMENT OF MORTGAGE
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due on to become due thereon to FEDERAL NATIONAL MORTGAGE ASSOCIATION, WHOSE ADDRESS IS 3900 WISCONSIN AVENUE, NW, 8H-309, WASHINGTON, DC 20016, ITS SUCCESSORS AND ASSIGNS, ASSIGNEE). Said Mortgage is dated 08/31/2006, and made by FEFFERY A CURATOLO to BANCGROUP MORTGAGE CORPORATION and recorded in instrument # 2006 078212 in the office of the Recorder of LAKE County, Indiana. Modification: DATED DATE: 07/24/2015 RBC DATE: 03/19/2015 DATE/2015/055/489.
Dated on 0 / 22 /2017 (MM/DD/Y YYX'ke County Recorder! NATIONSTAR MORT GAGE LLC
By: Daniel Thompson VICE PRESIDENT LOAN DOCUMENTATION All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.
STATE OF FLORIDA The foregoing instrument was acknowledged before me on 1/2017 (MM/DD/YYYY), by Daniel Thompson as VICE PRESIDENT LOAN DOCUMENTATION being authorized to do to executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.
Nicole Shields Notary Public - State of FLORIDA Commission expires: 08/05/2020
Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

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