

2017 066880

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 OCT -3 AM 9:02

MICHAEL B. BROWN
RECORDER

RELEASE OF MORTGAGE

FOR VALUABLE CONSIDERATION, it is hereby certified that a certain Mortgage executed by **Kelvin J. Gouwens & Cathy L. Gouwens** on the **30th day of September 2013**, securing the principal sum of **\$221,250.00** Dollars, which Mortgage was duly recorded as Document No. **2013 079562** in the Office of the Recorder of Lake County, Indiana, on the **25th day of October 2013**, is hereby **RELEASED**. The undersigned represents that he is a representative that is authorized and directed to execute and deliver this Release of Mortgage.

Dated this **22nd** of **September, 2017**

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder.

American Community Bank of Indiana

Brian D. Specht
By: **Brian D. Specht**
Title: Vice President

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

STOP

Before me, the undersigned, a Notary Public in and for said County and State, this **22nd day of September, 2017**, personally appeared **Brian D. Specht**, by American Community Bank of Indiana, its **Vice President**, and acknowledged the execution of the foregoing instrument.

In witness whereof, I have hereunto subscribed by name and affixed my official seal.

Tina McFarland
Tina McFarland, Notary Public
A Resident of Lake County



My Commission Expires:
03/17/2022

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

This Instrument Prepared by: **BRIAN D. SPECHT** OF AMERICAN COMMUNITY BANK OF INDIANA, LENDER

Return to: AMERICAN COMMUNITY BANK OF INDIANA, 7880 Wicker Avenue, Saint John, IN 46373

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