

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 066868

2017 OCT -3 AM 9:01

MICHAEL B. BROWN  
RECORDER

PARTIAL RELEASE OF MORTGAGE

FOR VALUABLE CONSIDERATION, it is hereby certified that a certain Mortgage executed by **Westpark Development, Inc.** on the **1<sup>st</sup> day of August 2017**, securing the principal sum of **\$85,000.00** Dollars, which Mortgage was duly recorded as Document No. **2017 050041** in the Office of the Recorder of Lake County, Indiana, on the **10<sup>th</sup> of August 2017**, is hereby **RELEASED**. The undersigned represents that he is a representative that is authorized and directed to execute and deliver this Partial Release of Mortgage. **Legal:** Lot 20 in Turnberry at Trail Creek Unit Three, Phase One, a Planned Unit Development, as per plat thereof recorded in Plat Book 110 page 43, in the Office of the Recorder of Lake County, Indiana.

Dated this **28<sup>th</sup> of September, 2017**

**Document is NOT OFFICIAL!**

American Community Bank of Indiana

**This Document is the property of the Lake County Recorder!**

*Brian D. Specht*  
By: Brian D. Specht  
Title: Vice President

**STOP**

STATE OF INDIANA )  
 ) SS:  
COUNTY OF LAKE )

Before me, the undersigned, a Notary Public in and for said County and State, this **28<sup>th</sup> day of September, 2017**, personally appeared **Brian D. Specht**, by American Community Bank of Indiana, its **Vice President**, and acknowledged the execution of the foregoing instrument.

In witness whereof, I have hereunto subscribed my name and affixed my official seal.

*Tina McFarland*  
Tina McFarland, Notary Public  
A Resident of Lake County



My Commission Expires:  
**03/17/2022**

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

This Instrument Prepared by: BRIAN D. SPECHT OF AMERICAN COMMUNITY BANK OF INDIANA, LENDER

Return to: AMERICAN COMMUNITY BANK OF INDIANA, 7880 Wicker Avenue, Saint John, IN 46373



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