

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 066855

2017 OCT -3 AM 9:01

MICHAEL B. BROWN  
RECORDER

RELEASE OF ASSIGNMENT OF RENTS

FOR VALUABLE CONSIDERATION, it is hereby certified that a certain Assignment of Rents executed by MHI Homes, LLC on the 12<sup>th</sup> day of June 2017, securing the principal sum of \$205,000.00 Dollars, which Mortgage was duly recorded as Document No. 2017 036649 in the Office of the Recorder of Lake County, Indiana, on the 15<sup>th</sup> day of June 2017, is hereby RELEASED. The undersigned represents that he is a representative that is authorized and directed to execute and deliver this Release of Assignment of Rents.

Dated this 28<sup>th</sup> of September, 2017

American Community Bank of Indiana

Document is  
NOT OFFICIAL!

This Document is the property of  
the Lake County Recorder!

STOP

STATE OF INDIANA )  
) SS:  
COUNTY OF LAKE )

Before me, the undersigned, a Notary Public in and for said County and State, this 28<sup>th</sup> day of September, 2017, personally appeared Brian D. Specht, by American Community Bank of Indiana, its Vice President, and acknowledged the execution of the foregoing instrument.

In witness whereof, I have hereunto subscribed by name and affixed my official seal.

Tina McFarland, Notary Public  
A Resident of Lake County

TINA MCFARLAND  
NOTARY PUBLIC  
SEAL  
LAKE COUNTY, STATE OF INDIANA  
MY COMMISSION EXPIRES MARCH 17, 2022

My Commission Expires:  
03/17/2022

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

This Instrument Prepared by: BRIAN D. SPECHT OF AMERICAN COMMUNITY BANK OF INDIANA, LENDER

Return to: AMERICAN COMMUNITY BANK OF INDIANA, 7880 Wicker Avenue, Saint John, IN 46373



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