

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 066851

2017 OCT -3 AM 9:01

MICHAEL B. BROWN
RECORDER

RELEASE OF ASSIGNMENT OF RENTS

FOR VALUABLE CONSIDERATION, it is hereby certified that a certain Assignment of Rents executed by **McFarland Homes VI, LLC** on the **25th day of July 2017**, securing the principal sum of **\$195,000.00** Dollars, which Mortgage was duly recorded as Document No. **2017 047973** in the Office of the Recorder of Lake County, Indiana, on the **2nd day of August 2017**, is hereby **RELEASED**. The undersigned represents that he is a representative that is authorized and directed to execute and deliver this Release of Assignment of Rents.

Dated this **28th of September, 2017**

American Community Bank of Indiana

**Document is
NOT OFFICIAL**

Brian D. Specht
**This Document is the property of
the Lake County Recorder.**

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)



Before me, the undersigned, a Notary Public in and for said County and State, this **28th day of September, 2017**, personally appeared **Brian D. Specht**, by American Community Bank of Indiana, its **Vice President**, and acknowledged the execution of the foregoing instrument.

In witness whereof, I have hereunto subscribed by name and affixed my official seal.

My Commission Expires:
03/17/2022



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

This Instrument Prepared by: **BRIAN D. SPECHT OF AMERICAN COMMUNITY BANK OF INDIANA, LENDER**

Return to: **AMERICAN COMMUNITY BANK OF INDIANA, 7880 Wicker Avenue, Saint John, IN 46373**

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