

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 066764

2017 OCT -3 AM 8:35

MICHAEL B. BROWN
RECORDER

Satisfaction of Mortgage

Loan#: 0041144692
Invoice#: E2998246
CostCenter#: BL
Package#: 80859684
Document#: 6474092

PHH MORTGAGE CORPORATION does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage , dated **January 29, 2007** from **JONATHAN D KALAPP / AMANDA S KALAPP** having an address of **1616 W 96TH AVE CROWN POINT, Indiana 46307** and filed for record **February 6, 2007** as Document Number **2007 010560** for Loan Amount of **\$124900.00** in the Office of the **County Recorder of Lake County, Indiana** and the aforesaid Mortgage is fully and completely Released and Discharged, this **27th** day of **September, 2017**

PHH MORTGAGE CORPORATION

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

By 
Lisa Spurbeck, Assistant Vice President

STATE OF **Minnesota**)
COUNTY **Ramsey**) SS

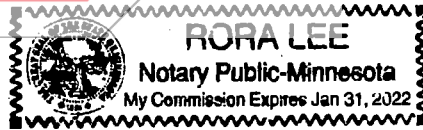
On **September 27, 2017** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Lisa Spurbeck , Assistant Vice President** , of **PHH MORTGAGE CORPORATION**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Prepared By: Hema K
PHH Mortgage Services
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452



Rora Lee, Notary Public
My Commission Expires: **January 31, 2022**

When Recorded Mail To:
Indecomm Global Services
1260 Energy Lane
St. Paul, MN 55108



U06474092

1426 9/27/2017 80859684/1

AMOUNT \$ 25100
CASH _____ CHARGE _____
CHECK# 0002990579
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY MB