

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 066755

2017 OCT -3 AM 8:34

MICHAEL B. BROWN
RECORDER

Satisfaction of Mortgage

Loan#: 0041050998
Invoice#: E2998830
CostCenter#: BL
Package#: 80861241
Document#: 6475837

PHH MORTGAGE CORPORATION does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage, dated **October 16, 2002** from **DENNIS W DOHERTY / JO ANN V DOHERTY** having an address of **1941 HOLLY LN MUNSTER, Indiana 46321** and filed for record **October 25, 2002** as Document Number **2002 096828** for Loan Amount of **\$150000.00** in the Office of the County Recorder of Lake County, Indiana and the aforesaid Mortgage is fully and completely Released and Discharged, this 28th day of September, 2017

PHH MORTGAGE CORPORATION

NOT OFFICIAL!

**This Document is the property of
the Lake County Recorder!**

By *Tim Taylor*
Tim Taylor, Assistant Vice President

STATE OF Minnesota)
COUNTY Ramsey) SS

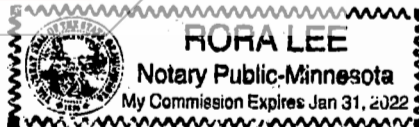
On **September 28, 2017** before me, the undersigned, a Notary Public in and for said State personally appeared **Tim Taylor, Assistant Vice President**, of **PHH MORTGAGE CORPORATION**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Prepared By: Hema K
PHH Mortgage Services
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452



Rora Lee
Rora Lee, Notary Public
My Commission Expires: January 31, 2022

When Recorded Mail To:
Indecomm Global Services
1260 Energy Lane
St. Paul, MN 55108



U06475837

1425 9/28/2017 80861241/1

AMOUNT \$ 25.00
CASH _____ CHARGE _____
CHECK# 0022992456
OVERAGE _____
COPY _____
NON-CONF _____
E REPUT' JS