

2017 066750

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 OCT -3 AM 8:33

MICHAEL B. BROWN
RECORDER

SATISFACTION OF MORTGAGE

Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from PAWEENA MARCONI AND GREGORY MARCONI to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$25,000.00, dated February 1, 2014 and recorded on February 13, 2014 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2014 008422, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 1431 GREEN CT, SCHERERVILLE, IN 46375

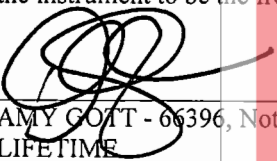
Witness the due execution hereof by the owner of said mortgage on September 28, 2017.

JPMORGAN CHASE BANK, N.A.


INGRID WHITTY
Vice President

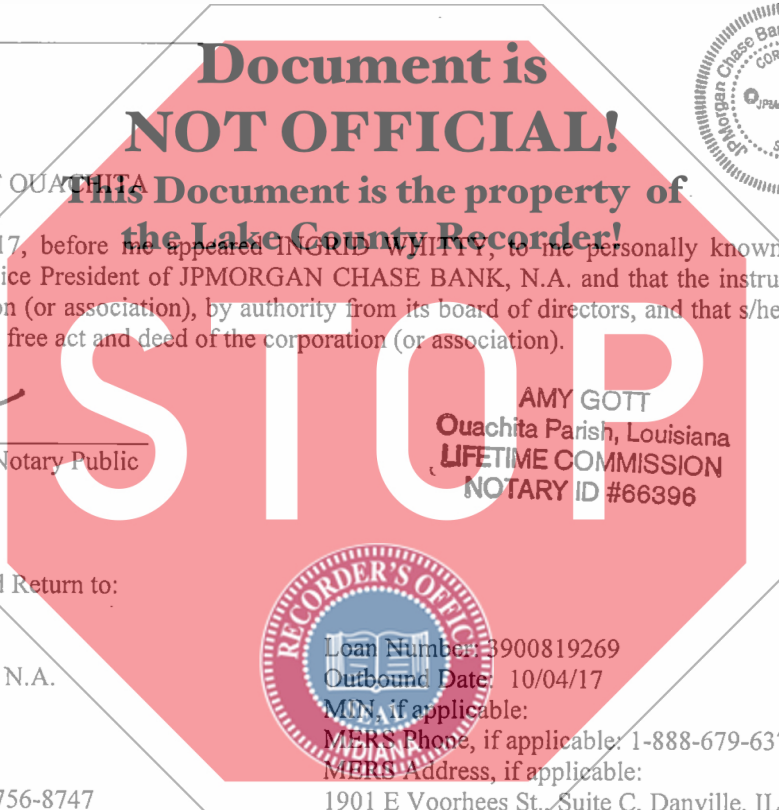
STATE OF Louisiana
COUNTY/PARISH OF OUACHITA

On September 28, 2017, before me appeared INGRID WHITTY, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).


AMY GOTT - 66396, Notary Public
LIFETIME

Prepared by/Record and Return to:
Janice J. Garrison
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

IN00
04/26/16gc



AMY GOTT
Ouachita Parish, Louisiana
LIFETIME COMMISSION
NOTARY ID #66396



Loan Number: 3900819269
Outbound Date: 10/04/17
M/D, if applicable:
MERS Phone, if applicable: 1-888-679-6377
MERS Address, if applicable:
1901 E Voorhees St., Suite C, Danville, IL 61834;
P.O. Box 2026, Flint, MI 48501-2026

AMOUNT \$ 25,000
CASH CHARGE
CHECK# 3010841644
OVERAGE
COPY
NON-CONF
DEPUTY MB

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