

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 066746

2017 OCT -3 AM 8:33

MICHAEL B. BROWN  
RECORDER

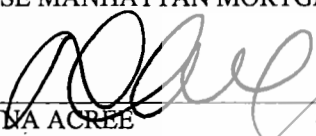
**SATISFACTION OF MORTGAGE**  
Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, owner of record of a certain mortgage from FRANCIS H NONDORF AND DONNA K NONDORF to CHASE MANHATTAN MORTGAGE CORPORATION, securing a certain note in the principal sum of \$46,000.00, dated June 7, 2004 and recorded on June 11, 2004 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book N/A at Page N/A and/or Document 2004 049343, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 534 213TH PL, DYER, IN 46311

Witness the due execution hereof by the owner of said mortgage on September 28, 2017.

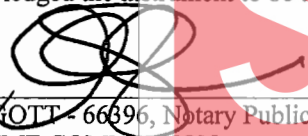
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, S/B/M CHASE HOME FINANCE LLC, S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION

  
DONNA ACREE  
Vice President

STATE OF Louisiana  
COUNTY/PARISH OF OUACHITA

**Document is NOT OFFICIAL!**  
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On September 28, 2017, before me appeared DONNA ACREE, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

  
AMY GOTT - 66396, Notary Public  
LIFETIME COMMISSION

Prepared by/Record and Return to:  
Janice J. Garrison  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, LA 71203  
Telephone Nbr: 1-866-756-8747



Loan Number: 1744007512  
Outbound Date: 10/03/17  
M/N, if applicable:  
MERS Phone, if applicable: 1-888-679-6377  
MERS Address, if applicable:  
1901 E Voorhees St., Suite C, Danville, IL 61834;  
P.O. Box 2026, Flint, MI 48501-2026

IN00  
04/26/16gc

AMOUNT \$ 251.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 3090062566  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
E NON-CONF \_\_\_\_\_  
DEPUTY JAB