

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 066734

2017 OCT -3 AM 8:31

MICHAEL B. BROWN
RECORDER

SATISFACTION OF MORTGAGE

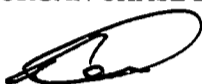
Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from LOUIS C FUNK AND SHAREE J FUNK to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$50,000.00, dated November 25, 2013 and recorded on December 10, 2013 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2013 090263, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 218 BRANDT PL, HOBART, IN 46342

Witness the due execution hereof by the owner of said mortgage on September 29, 2017.

JPMORGAN CHASE BANK, N.A.



ANGELA WILLIAMS
Vice President

STATE OF Louisiana
COUNTY/PARISH OF Ouachita

On September 29, 2017, before me appeared ANGELA WILLIAMS, who personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



VICKI C. KNIGHTEN - 54231, Notary Public
Lifetime Commission

Prepared by/Record and Return to:
Janice J. Garrison
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

IN00
04/26/16gc



Loan Number: 7100329889
Outbound Date: 10/05/17
MIN, if applicable:
MERS Phone, if applicable: 1-888-679-6377
MERS Address, if applicable:
1901 E Voorhees St., Suite C, Danville, IL 61834;
P.O. Box 2026, Flint, MI 48501-2026

AMOUNT \$ 25100
CASH _____ CHARGE _____
CHECK# 3010841947
OVERAGE _____
COPY _____
E NON-CONF _____
DEPUTY JE