2017 066650

BT1700475 SURVIVORSHIP AFFIDAVIT - JOINT TENANCY

SEP 2 9 2017

JOHN E. PETALAS LAKE COUNTY AUDITOR

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 OCT -2 AH 10: 56

MICHAEL B. BROWN RECORDER

| STATE OF INDIANA )   |     |
|--|-----|
| COUNTY OF LAKE ) SS:   |     |
| Shirlene J. Medendorp, being first duly sworn upon oath, deposes and says:   |     |
| 1. That Affiant's co-tenant, James P. Medendo 11 18 died   |     |
| (-12-10-14)  |     |
| (without leaving a will) (leaving a will) on The Color of |     |
| 20atThis Document is the property of   |     |
| 2. That the deceased and the affiant acquired title as joint tenants to the following described real estate: 45-15-26-486-003.000-043  |     |
| 14015 Berkley St, Ceclar Lake, IN 46 303   |     |
| 3. That all of the assets of said decedent which would be included for Indiana Inheritance Tax purposes  |     |
| were not sufficient to necessitate payment of Inheritance taxes  4. That all funeral expenses in connection with the death of said decedent have been paid in full.  |     |
| 5. That all of the assets of said decedent which would be included for Federal Estate Tax purposes,  |     |
| including joint bank accounts and life insurance on decedent's life were not sufficient to necessitate   |     |
| payment of Federal Estate Tax.   |     |
| Further Affiant sayeth not.  |     |
| E SEE M. A. W.   |     |
| · read who ye  |     |
| MOLAND CHEM  |     |
| Subscribed and sworn to before me, a Notary Public, Illis  |     |
| day of HOLL , 2017.  |     |
|  |     |
|  |     |
| My Commission Expires: 10-22-22 Notary Public  |     |
| County of Residence:   | ٠٠. |
| This Instrument prepared by Joanna Anaga   |     |
| FILED  |     |
| MEGAN L RASTQVSKY Lake County My Commission Expires  |     |

005441

June 22, 2022

## **EXHIBIT "A"**

LOT 8, 9 TO 12 BOTH INCLUSIVE AND LOT 13, EXCEPT THE SOUTH 5 FEET THEREOF, IN BLOCK 7 IN PLAT "A" OF SHADES ADDITION TO CEDAR LAKE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 11, PAGE 13, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



## Tracking No. 29009

INDIANA STATE DEPARTMENT OF HEALTH CERTIFICATE OF DEATH

|  | 00285  | 4                                 | Е   | DR No 00   |            | State No 041012                                  |                       |                         |                  |                 |  |                       |                             |  |
|--|--|-----------------------------------|---|--|------------|--|-----------------------|-------------------------|------------------|-----------------|--|-----------------------|-----------------------------|--|
| 1 Decedent's Legal Name (First, Mide                                 | dle, Last)   |                                   |   | 1a Maid  | en Name (  | If female)                                       |                       | 2 Sex                   | 3                | Time Of         | Death  | 4. Date               | Of Death (Month/Day/Year)   |  |
| JAMES P MEDENDORP 5 Social Security Number 6a Age                    |  | nder 1 Year                       | Sc. Under 1 Mor                                   | nth 6d, Under 1  | Da.: La    | to Mades 1 House                                 | 1 7 Data              | MA                      |                  | 04:40           |  |                       | 09/08/2014                  |  |
| ;  | _  |                                   | _   |  | -+         | Se. Under 1 Hour                                 | / Date                |                         | nth/Day/Year)    |                 |  |                       | or Foreign Country)         |  |
| 9 Ever in U.S. Armed ruices? 1                                       | 9 Months<br>10. If Death Occur   |                                   | Days  | Hours  |            | finutes  0a. If Death Occu                       | rred Some             | 04/24/19<br>where Other |                  |                 | LAMAZO   | 0, MI                 |                             |  |
|  | Yes No Unknown Inpatient Emergency Department Outpatient Dead on Arrival Other (Specify) |                                   |   |  |            |  |                       |                         |                  |                 |  |                       |                             |  |
| 11 Facility Name (If Not Institution, G<br>13701 LAUERMAN STRE       | EET  | ımber)                            |   |  |            |  |                       |                         |                  |                 |  |                       |                             |  |
| 12 City Or Town, State, And Zip Code                                 |  |                                   |   |  |            | 13. County Of Death                              |                       |                         |                  |                 |  | atus At Time Of Death |                             |  |
| CEDAR LAKE, IN, 46303  15 Surviving Spouse's Name  15a. (If '        |  |                                   |   |  | Maiden La  | LAKE  16 Decedent's Usual Occu                   |                       |                         |                  |                 | Married Married, But Separated Divorced Widowed Never Married Unknown  17. Kind Of Business/Industry |                       |                             |  |
| SHIRLENE J MEDENDO   | NDD  |                                   |   | BRINK  |            |  |                       | DACTO                   | ,                |                 |  | CUUD                  | OU.                         |  |
| 18 Residence - State   | 111  | 18a C                             |   | DRIINK   |            | 18b. City Or Tov                                 |                       | PASTOR                  | ζ                |                 |  | CHUR                  |                             |  |
| INDIANA  |  | LAKE                              |   |  |            | CEDAR LA   | KE                    |                         |                  |                 |  |                       |                             |  |
| 18c Street And Number  |  |                                   |   |  |            | 020/11(21)                                       |                       |                         | 18d Apt No       | <b>D</b> .      | 18e Zip C  | ode                   | 18f. Inside City Limits?    |  |
| 13701 LAUERMAN STRE  | EET  |                                   | /   |  |            |  |                       | -                       | 36               |                 | 463  | 303                   | ☐ Yes ☑ No                  |  |
| 19 Decedent's Education  |  | 20                                | Decedent Of His                                   | panic Origin   | 1111       | nent   | Decedent's            | Race                    |                  |                 |  |                       |                             |  |
| BACHELOR'S DEGREE  | (BA, AB, BS  | S) NO                             | T HISPANI   | IC   |            | White  |                       |                         |                  |                 |  |                       |                             |  |
| 22 Father's Name (First, Middle, Last)                               | ;  |                                   | N   | T(   |            | Mother's Name (                                  | (First, Midd          | die, Last)              |                  |                 | 23a. M   | other's Ma            | iden Last Name              |  |
| EVERT MEDENDORP  |  |                                   |   |  | M          | ARIAN MED  | DENDO                 | ORP                     |                  |                 | VLIE   | G                     |                             |  |
| 24 Informant's Name  |  |                                   | 24a Relationship                                  | ocume  | ent i      | E. Mailing Address                               | r opp                 | and Number,             | State, Xic       | Code)           | •  |                       |                             |  |
| SHIRLENE J MEDENDO   | RP   |                                   | Wifthe .  |  |            | 701 LAVE   | MANY                  | STRUET                  | APT 36,          | CED             | <u>ar lake</u>   | E, IN 46              | 303                         |  |
| 25a Method Of Disposition  |  |                                   | e Of Disposition                                  |  |            | of Disposition ltory, Other Place)               | 25c. L                | ocation - City          | Town, And St     | tate            |  |                       |                             |  |
| ☐ Burial ☑ Cremation ☐ Donatio ☐ Removal From State                  | in 🔲 Entombmer   | nt                                |   |  |            |  |                       |                         |                  |                 |  |                       |                             |  |
| Other (Specify)  |  | SMITS                             | CREMATO   | ORY  |            |  | DYE                   | R. IN                   |                  |                 |  |                       |                             |  |
| 26 Was Coroner Contacted?  | 27. Name A   | nd Complete                       | Address Of Funer                                  | ral Facility   |            |  |                       |                         |                  |                 |  | 27a. Fu               | neral Home License Number:  |  |
| ☑ Yes ☐ No   | SMITS  | UNERAL                            | HOME, 21  | 121 PLEAS  | ANT S      | PRINGS LA  | NE. D'                | YER IN                  | 46311            |                 |  | FH110                 | 000037                      |  |
| 27b Signature Of Indiana Funeral Ser<br>TIMOTHY G SMITS, BY          | rvice Licensee   |                                   |   |  |            |  |                       | 27                      | c. License Nu    |                 | of Licensee):  |                       |                             |  |
| •  |  |                                   |   |  |            | structions And I                                 |                       | s)                      |                  |                 |  |                       | Approximate                 |  |
| 28 Part I Enter The Chain Of Ev<br>Such As Cardiac Arrest, Respirate | tory Arrest, Or №  | i, Injuries, Or<br>entricular Fib | Complications -<br>rillation Without              | <ul> <li>That Directly C<br/>Showing The Et</li> </ul> | aused The  | e Death Do Not o Not Abbreviate.                 | Enter Ter<br>Enter Or | minal Events            | se On            |                 |  |                       | Interval. Onset<br>To Death |  |
| A Line Add Additinal Lines If Nec                                    | cessary  |                                   |   |  | TITL!      | WWW.   |                       |                         |                  |                 |  |                       |                             |  |
| Immediate Cause (Final Disease                                       | Or Condition Re  | sulting In De                     | eath) A   | CARDIORES  | PIRATOR    | W ANDEST   | Due to (Or /          | As A Consequence        | · On             | <del></del>     |  |                       | MINUTES                     |  |
| Sequentially List Conditions, If Ar                                  |  |                                   |   | SICK SINUS   | SYNDRO     | ME   | Oue to (Or /          | As A Consequence        | OD               |                 |  |                       | 5 YEARS                     |  |
| Line A Enter The Underlying Cai<br>The Events Resulting In Death) L  | PERIPHERA  | . ARTER                           | Y DISEASE   | 00010 (0.7   |            |  |                       |                         |                  | 5 YEARS         |  |                       |                             |  |
|  |  |                                   |   | E  | A W        |  | Due to (Or /          | As A Consequence        | On               |                 |  |                       |                             |  |
| Part II Enter Other Significant Condition                            | ons Contributing to  | Death But N                       | ot Resulting In Th                                | CAROTID AF   |            | SEASE /  | 29 Was                | s An Autøpsy            | Performed?       |                 |  |                       | 5 YEARS                     |  |
|  |  |                                   |   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                | William I  | ANTINI   |                       | /                       | nding Available  | e To Con        | Yes  nplete The Ca   | No De suse            |                             |  |
| HYPERTENSION, PACEMAKER 31 Did Tobacoo Use Contribute To D           | eath?  | 32 If Female                      |   |  |            |  |                       |                         | 33 Manrie        |                 |  |                       |                             |  |
| ☐ Yes ☐ Probably ☒ No ☐ Ur   | nknown   | Not Pregna                        | nt Within Past Year [<br>nt, But Pregnant 43 Day: | s To 1 year Reford Deal                                | n IHE      | በቀተ <del>ያ፣ የ</del> ያ እላ ግሞ<br>የሃነ <u>ው የየውው</u> | the Past              | Year                    | □ Suluta         |                 | micide 🔲 A<br>uld Not Be De  |                       | Pending Investigation       |  |
| 34 Date Of Injury (Month/Day/Year)                                   |  | 35 Time Of                        | Injury  | 3  | 6APGe-C    | OUN FP HES                                       | 2000 H                | EPARTIN                 | tion Site, Resi  |                 | Wooded Area  |                       | 7. Injury At Work?          |  |
|  |  |                                   |   |  |            |  |                       |                         | Ę.,              |                 |  |                       | Yes No                      |  |
| 38 Location Of Injury - State  |  | 38a City Or                       | Town  |  | 38b. Stree | SEP 1  | 5 20                  | 14                      |                  | .               | 38c Apt No   | 0 3                   | 8d Zip Code                 |  |
| 39 Describe How Injury Occurred                                      |  |                                   |   |  |            | <u> </u>   |                       |                         | 40 if Tran       | - j<br>sporatio | on Injury-Spec   | cify.                 |                             |  |
|  |  |                                   |   |  | S          | wam w  | Bus                   | Lina                    | ☐ Driver/Ope     | rator F         |  | VX 🛭                  | D'ÜNLESS                    |  |
| 41 Signature, Of Person Certifying C<br>ARSHAD PERVEZ MALII          |  | CTRONIC                           | CSIGNATI  | IRF  | LAKE       | COUNTY H   | EALTH                 | OF PRICE                | tifier (Cireck ( | Out Out         | ☐ Coroner  |                       | Heath Officer               |  |
| 43. Name, Address And Zip Code Of                                    |  |                                   |   | ,,, <u>,</u>   |            |  |                       |                         | 44. L            | lcense i        |  |                       | 5 Date Certified            |  |
| ARSHAD PERVEZ MALII  | K . 8560 B   | ROADWA                            | AY. MERRII  | LLVILLE. IN  | N 46410    | )  |                       |                         | 010              | 34378           | 3A   |                       | 09/11/2014                  |  |
| 46. Additional Funeral Service Provide                               |  |                                   |   | ,  |            |  |                       |                         |                  | •Akas           |  |                       |                             |  |
| 48 Signature of Local Health Officer                                 |  |                                   |   |  |            |  |                       | 49. For Re              | gistrar Only     | - Date F        | iled (Month/D  | Day/Year)             |                             |  |
| SUSAN W. BEST, VIA EL  | LECTRONIC  | C SIGNA                           |   | AENT TO CERT   | TEICATE :  | OF DEATH (ENT                                    | rpv op o              | DEIGINAL                |                  |                 | SEP 15 2   | 014                   |                             |  |
|  |  |                                   | AMENDA  | , Litt 10 CERT   | HOATE      | OF DEATH (EN)                                    | NI OR C               | - NOINAL)               |                  | -               |  |                       |                             |  |
|  |  |                                   |   |  |            |  |                       |                         |                  | !               |  |                       |                             |  |
|  |  |                                   |   |  |            |  |                       |                         |                  | :               |  |                       |                             |  |