

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 OCT -2 AM 9:21

MICHAEL B. BROWN  
RECORDER

2017 066552

When Recorded Return To:  
Ditech Financial LLC  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, WHOSE ADDRESS IS 2100 E. ELLIOT RD., TEMPE, AZ 85284, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to NEW RESIDENTIAL MORTGAGE LLC, A NEW JERSEY CORPORATION, WHOSE ADDRESS IS C/O 2100 E ELLIOT RD., BLDG 94, MS T314, TEMPE, AZ 85284 (888)315-8733, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 02/05/2007, and made by RAQUEL MARTINEZ to BANCROUP MORTGAGE CORPORATION and recorded in this instrument # 2007-012680 in the office of the Recorder of LAKE County, Indiana.

Dated on 9/18/2017 (MM/DD/YYYY)  
DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC

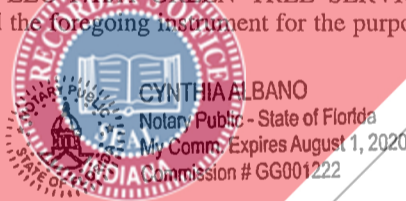
By: Eric Christen  
Eric Christen  
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 9/18/2017 (MM/DD/YYYY), by Eric Christen as VICE PRESIDENT of DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Cynthia Albano  
Cynthia Albano  
Notary Public - State of FLORIDA  
Commission expires: 08/01/2020



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
DT001 399043624 DITECHNRM DOCR T081709-09:19:00 [C-1] FRMIN1



\*D0025620023\*

AMOUNT \$ 25000  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 10574462  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY AB