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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 066548

2017 OCT -2 AM 9:20

MICHAEL B. BROWN
RECORDER

PEOPLES BANK SB

Loan Number: 60500022334-

9204 Columbia Avenue, Munster, Indiana 46321

Release No.: 1E+04

PARTIAL RELEASE OF MORTGAGE

This is to certify that for value received, the mortgage executed by:
F & H PROPERTIES INC.
to PEOPLES BANK SB
recorded February 29, 2016 Document No. 2016012345

dated February 23, 2016,

in the Recorder's Office of
real estate:

Lake

County,

Indiana

is hereby released and satisfied solely as to the following

See attached

Document is NOT OFFICIAL!

WITNESS WHEREOF PEOPLES BANK SB

This Document is the property of the Lake County Recorder!

Mortgagee(s) aforesaid, (has) (have) hereunto set (his) (their) hand(s) and seal(s) on October 1, 2017.

By: PEOPLES BANK SB

Brian Rusin
Brian Rusin, SVP, Business Banking Manager

COUNTY OF LAKE
STATE OF INDIANA

SS:

Before me, the undersigned, a Notary Public in and for said county, on October 1, 2017 appeared Brian Rusin, SVP, Business Banking Manager and acknowledged the execution of this partial release of Mortgage.

WITNESS my hand and seal on October 1, 2017.

Traci Wittkamp
Traci Wittkamp

Notary Public

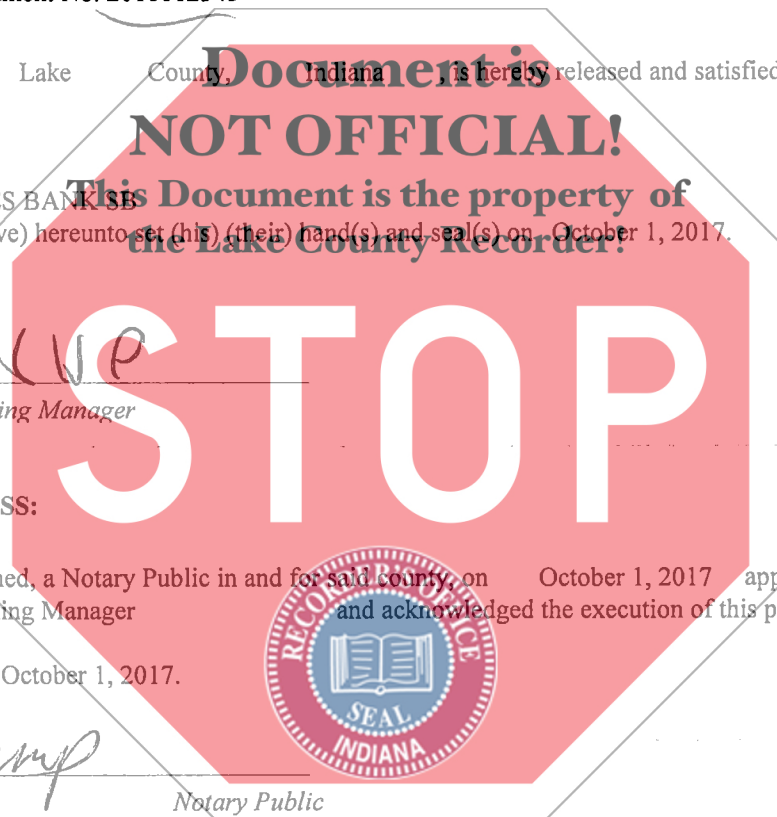
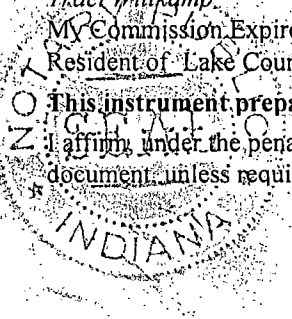
My Commission Expires: 10/27/2023

Resident of Lake County, Indiana

This instrument prepared by Traci Wittkamp, Loan Operations

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law Traci Wittkamp, Loan Operations

AMOUNT \$ 25100
CASH _____ CHARGE _____
CHECK# 124758
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY MB



Property Description

The land referred to in this Commitment is described as follows:

PARCEL 1: PART OF THE WEST 1/2, NORTHWEST 1/4, SOUTHEAST 1/4 SECTION 5, TOWNSHIP 34 NORTH, RANGE 8 WEST OF THE 2ND PRINCIPAL MERIDIAN, LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF SAID SOUTHEAST 1/4 AND 797.2 FEET SOUTH OF THE CENTER OF SAID SECTION; THENCE NORTH ALONG SAID WEST LINE 142.2 FEET MORE OR LESS TO A POINT 5 FEET NORTH OF THE SOUTHWEST CORNER OF THE NORTHWEST 1/4, NORTHWEST 1/4, SOUTHEAST 1/4 OF SAID SECTION 5; THENCE EAST 158.6 FEET; THENCE NORTH PARALLEL TO THE WEST LINE OF SAID SOUTHEAST 1/4 A DISTANCE OF 84.2 FEET TO THE SOUTHERLY RIGHT-OF-WAY LINE OF THE P.C.C. AND ST. LOUIS RAILROAD; THENCE NORTH 45 DEGREES 42 MINUTES 46 SECONDS EAST, 50.00 FEET TO THE CENTERLINE OF SAID RAILROAD; THENCE SOUTH 44 DEGREES 17 MINUTES 14 SECONDS EAST 35.74 FEET ALONG SAID CENTERLINE; THENCE NORTH 45 DEGREES 42 MINUTES 46 SECONDS EAST, 30.00 FEET; THENCE SOUTH 44 DEGREES 17 MINUTES 14 SECONDS EAST PARALLEL TO SAID CENTERLINE A DISTANCE OF 264.14 FEET MORE OR LESS TO THE CENTERLINE OF MERRILLVILLE ROAD; THENCE SOUTH 19 DEGREES 26 MINUTES 24 SECONDS WEST ALONG THE CENTERLINE OF MERRILLVILLE ROAD A DISTANCE OF 206.03 FEET MORE OR LESS TO A POINT 117.2 FEET SOUTHWESTERLY OF THE SOUTHWESTERLY LINE OF SAID RAILROAD MEASURED ALONG THE CENTERLINE OF MERRILLVILLE ROAD; THENCE NORTH 62 DEGREES 23 MINUTES 00 SECONDS WEST 111.22 FEET ALONG THE SOUTH LINE OF THE TRACT CONVEYED BY JOHN G. WEHNER TO ADAM GERLACH, MAY 29, 1913; THENCE NORTH 89 DEGREES 40 MINUTES 56 SECONDS WEST 98.68 FEET MORE OR LESS TO A POINT 872.2 FEET SOUTH AND 158.6 FEET EAST OF THE CENTER OF SAID SECTION 5; THENCE NORTH 00 DEGREES 06 MINUTES 37 SECONDS WEST, 75.00 FEET; THENCE NORTH 89 DEGREES 40 MINUTES 56 SECONDS WEST, 158.60 FEET MORE OR LESS TO THE POINT OF BEGINNING.

PARCEL 2: PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 5, TOWNSHIP 34 NORTH, RANGE 8 WEST OF THE 2ND PRINCIPAL MERIDIAN, LAKE COUNTY, INDIANA, DESCRIBED AS BEGINNING AT A POINT 797.2 FEET SOUTH OF THE NORTHWEST CORNER THEREOF; THENCE EAST 158.6 FEET; THENCE SOUTH 75 FEET; THENCE WEST 158.6 FEET TO THE CENTER OF MAIN STREET; THENCE NORTH ON THE CENTER LINE OF MAIN STREET 75 FEET TO THE PLACE OF BEGINNING.

