STATE OF INDIAHA LAKE COUNTY FILED FOR RECORD

2017 066532

2017 OCT -2 AM 9: 18

MICHAEL B. BROWN RECORDER

RELEASE OF MORTGAGE

0001521872 **PAUL**

ANDERSON PO Date: 9/25/2017 THIS CERTIFIES that a certain mortgage executed by PAUL ANDERSON AND PATRICIA A ANDERSON to NATIONAL CITY BANK OF INDIANA dated September 18, 2002, calling for the original principal sum of (\$148,000.00), and recorded on 10/03/2002 in Mortgage Record page and/or Instrument # 2002 <u>089326</u>, and of the records in the office of the Recorder of LAKE COUNTY, INDIANA, is hereby fully released and satisfied. IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 27th day of September, 2017. Tax Parcel ID: Property Address: 2015 JEORSE CIR, EAST CHICAGO, IN - 46312 LOT: PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK OF INDIANA Ву **focument** is MICHELLE F PYBURN Its MORTGAGE OF THE Document is the property of the Lake County Recorder! State of OHIO) SS: County of MONTGOMERY COUNTY Before me, the undersigned, a Notary Public in and for said County and State this 27th day of September, 2017, personally appeared MICHELLE F PYBURN, MORTGAGE OFFICER, PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK OF INDIANA who as such officers for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and Notarial Seal **Notary Public** CONSUELO A TRAVIS My commission expires 7/16/2018 CONSUELO A. TRAVIS, NOTARY PUBLIC

Millen **ASHLEY SEXTON**

This instrument prepared by and

AFTER RECORDING RETURN TO:

PNC MORTGAGE (B6-YM14-01-5) 3232 NEWMARK DRIVE, MIAMISBURG, OH 45342 **ATTN: PAYOFFS** P.O.BOX 8820 **DAYTON, OH 45482 - 0449**

Consuelo Travis

05100 AMOUNT \$_ _CHARGE CASH_ CHECK# 00 12-19

Residence - Warren County

State Wide Jurisdiction, Ohio

My Commission Expires July 16, 2018

OVERAGE. COPY_

NON-CONF. DEPUTY_