STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

## 2017 066450

2017 OCT -2 AM 8: 41

MICHAEL B. BROWN RECORDER

Space above for Recorder's use MERS MIN#: 100820998669725450 PHONE#: (888) 679-6377 Customer#: 515-H58 Service#: 134009AS1 Loan#: 9902247982 Page 1 ASSIGNMENT OF MORTGAGE For good and valuable consideration, the sufficiency of which is hereby acknowledged, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CALIBER HOME LOANS, INC.,, ITS SUCCESSORS AND ASSIGNS, C/O P.O. BOX 2026, FLINT, MI 48501 2026, by these presents does convey, assign, transfer and set over to: U.S. BANK NATIONAL ASSOCIATION, 4801 FREDERICA STREET, OWENSBORO, KY 42301 0000, the described Mortgage, with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$54,588.00 is recorded in the State of INDIANA, County of LAKE Official Records, dated DECEMBER 17, 2015 and recorded on DECEMBER 23, 2015, as Instrument No. 2015-086612, in DRAWER: ---, at CARD: --Original Mortgagor: NIA K VILLALOBOS, A SINGLE WOMAN. Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CALIBER HOME LOANS, INC..., ITS SUCCESSORS AND ASSIGNS. Property Address: 7625 WALNUT AVE, HAMMOND, IN 46324-0000. MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. CHERS'S WHOSE ADDRESS IS 1901 E. VOORHEES STREET, SUITE C, DANVILLE, IL, 6/18 Date: SEPTEMBER 22, 2017 MORTGAGE ELECTRONIC RECISTRATION SYSTEMS, INC. AS NOMENEY FOR CAMBER HOME LOANS, INC.., ITS SUCCESSORS AND ASSIGNSE Lake County Recorder! I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document. Sum D Janice D Dela Cruz, Assistant Secretary State of WISCONSIN County of MILWAUKEE This instrument was acknowledged before me on SEPTEMBER 22, 2017, by Janice D Dela Cruz, as Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CALIBER HOME LOANS, INC.., ITS SUCCESSORS AND ASSIGNS. KELLY NYGAARD Notary Public State of Wisconsin

(Title or Rank): Notary

My commission expires: 02/14/2020

THIS INSTRUMENT WAS PREPARED BY: U.S. Bank Home Mortgage, 809 S. 60th Street, Suite 210West Allis, WI 53214, MARY J IRWIN

And When Recorded Mail To: U.S. Bank Home Mortgage 809 S. 60th Street, Suite 210West Allis, WI 53214 ATTN: MARY J IRWIN S9S

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