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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 066184

2017 SEP 29 AM 9:05

MICHAEL B. BROWN
RECORDER

[Space Above This Line For Recording Data]

This instrument was prepared by and when recorded return to:
COMMUNITY BANC MORTGAGE CORP. - LOAN SERVICING, PO BOX 148 GILLESPIE, IL 62033



KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., solely as nominee for STANDARD BANK AND TRUST COMPANY does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage made and executed by LESLIE STROM, A SINGLE WOMAN, and recorded in the Recorder's Office of LAKE County, INDIANA, to-wit:

<u>Date of Mortgage</u>	<u>Recorded Date</u>	<u>Document No.</u>	<u>Book No.</u>	<u>Page No.</u>
12/17/2013	12/27/2013	2013-094155		

is with the note accompanying it fully paid and satisfied, and in consideration thereof the said mortgage is hereby forever released and discharged of record.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

Legal Description: SEE ATTACHED EXHIBIT A

Common Address: 3211 GARFIELD AVENUE, HIGHLAND, INDIANA 46322

Parcel ID: 45-07-22-302-011.000-026

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
MIN 100641700000083582
SIS # 1-888-679-6377

AMOUNT \$ 25.00
 CASH _____ CHARGE _____
 CHECK# 3015322
 OVERAGE _____
 COPY _____
 NON-CONF _____
 DEPUTY [Signature]

IN WITNESS WHEREOF the said Mortgage Electronic Registration Systems, Inc. has caused its corporate seal to be affixed, and these presents to be signed by its representatives.

Witness our hands and seal on September 21, 2017.

Jane Partridge
Assistant Vice President – Jane Partridge

Megan Rands
Attest – Megan Rands



STATE OF ILLINOIS
COUNTY OF MACOUPIN

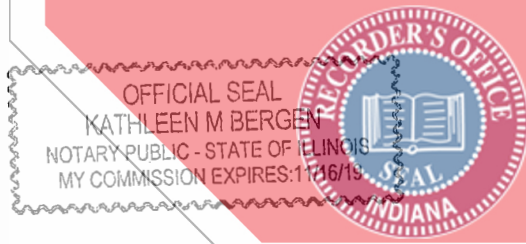
Document is NOT OFFICIAL!



I, the undersigned, a Notary Public in and for said County and in the State aforesaid, do hereby certify that Jane Partridge personally known to me to be the Assistant Vice President of said Mortgage Electronic Registration Systems, Inc., appeared before me this day in person and severally acknowledged that as such Assistant Vice President of said Bank and has caused the corporate seal of said Bank to be affixed thereto, pursuant to authority given by the Board of Directors of said Bank for the uses and purposes therein set forth.

IN TESTIMONY WHEREOF, I have hereunto signed my name and affixed my Notarial Seal on September 21, 2017.

(seal)



Kathleen M. Bergen
Notary – Kathleen M. Bergen

Preparer: Megan Rands 10
Phone No.: (217) 839-2176 ext. 4047

XX1515681 9/20/2017

EXHIBIT "A"

Property Address: 3211 Garfield Avenue, Highland, IN 46322
File No.: 13-45334

The East 62 1/2 feet of the South 15 feet of Lot 6 and the East 62 1/2 feet of Lots 7 to 10 both inclusive, all lying West of the West line of the vacated alley adjoining premises in question on the East, in Block 6 as marked and laid down on the recorded Plat of Golfmoor, in the Town of Highland, Lake County, Indiana; as the same appears of record in Plat Book 21, Page 56 in the Recorder's Office of Lake County, Indiana.

Tax ID Number(s):
16-27-0076-0008

