

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 064964

2017 SEP 26 AM 9:01

MICHAEL B. BROWN
RECORDER

SATISFACTION OF MORTGAGE

This Certifies, that a certain Mortgage executed by David A. Arnold and Imelda C. Arnold, Husband and Wife, to Advance Financial Federal Credit Union on the 16th day of October 2009 calling for \$100,000.00 and recorded in Mortgage Document 2009 073072, in Lake County, State of Indiana, has been fully paid and satisfied, and the same is hereby released.

WITNESS our hand(s) and seal(s), this 12th day of September 2017.

ATTEST:

Susan P. Baker

BY: David A. Arnold

Susan P. Baker the Lake County Recorder of Indiana, Lake County

in and for said County, this 12th Day of September 2017.

Personally appeared Susan P. Baker and Evony Mabone respectively Lending Manager and Loan Processor

acknowledged the execution of the annexed satisfaction of mortgage.

Witness my hand and official seal. Mania Rosario Notary Public.

My Commission expires 04 / 2016 Mania Rosario 2025 Lake County of Residence

This instrument was prepared by: Susan Stockman, Lake Mortgage Co. Inc. P.O. Box 10768 Merrillville, Indiana 46411-0768

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law".

Susan Stockman

LEGAL DESCRIPTION:

LOT 485 IN FOXWOOD ESTATES UNIT 7, AN ADDITION TO THE TOWN OF SCHERERVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 76 PAGE 69, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY INDIANA.

PTN#'S 45-11-13-205-008.000-036

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✓ #006862 JTB
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