

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 064623

2017 SEP 25 AM 8:48

MICHAEL B. BROWN
RECORDER

MERS MIN#: 100053601313577016 PHONE#: (888) 679-6377

Investor #: K34 Service#: 1555098RL1



Loan#: 9902241879

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SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JEFFREY EVANS AND MARY V MALONEY AS JOINT TENANTS

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PRIMELENDING, A PLAINSCAPITAL COMPANY, ITS SUCCESSORS AND ASSIGNS

Original Mortgage Amount: 115,862.00

Dated: MAY 10, 2013 Recorded on: MAY 29, 2013 as Instrument No. 2013 038566 in DRAWER: --- at CARD: ---

Property Address: 1827 CHESTNUT LANE, CROWN POINT, IN 46307-0000

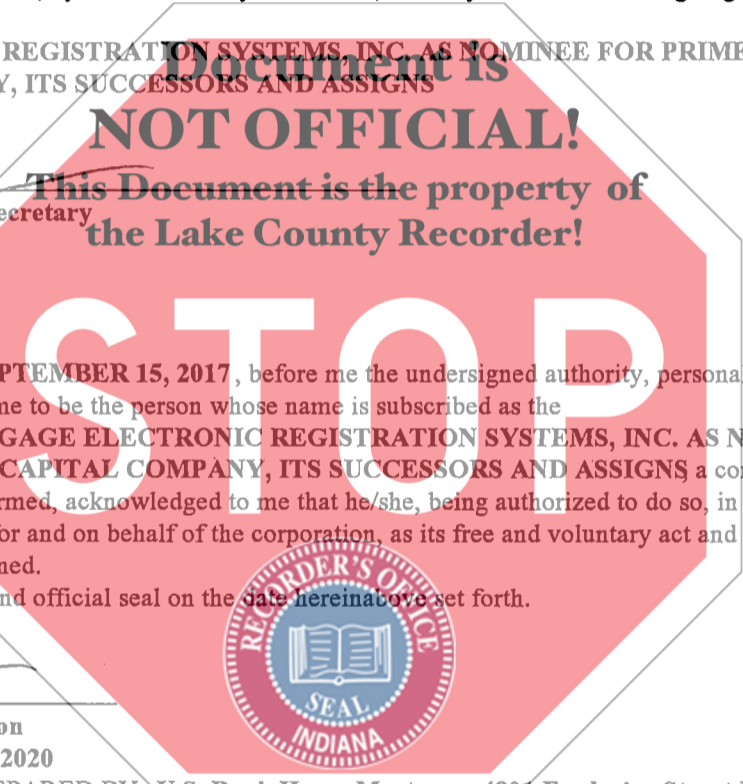
County of LAKE, State of INDIANA

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on SEPTEMBER 15, 2017

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PRIMELENDING, A PLAINSCAPITAL COMPANY, ITS SUCCESSORS AND ASSIGNS

By

Kristy Johnson, Assistant Secretary



State of KENTUCKY
County of DAVIESS } ss.

On this date of SEPTEMBER 15, 2017, before me the undersigned authority, personally appeared Kristy Johnson, personally known to me to be the person whose name is subscribed as the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PRIMELENDING, A PLAINSCAPITAL COMPANY, ITS SUCCESSORS AND ASSIGNS a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Katelyn Anderson
My Commission Expires: 11/28/2020



THIS INSTRUMENT WAS PREPARED BY: U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, BILLIE J PRITCHETT

Recording Requested By:
U.S. BANK HOME MORTGAGE

And When Recorded Mail To:
U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880

AMOUNT \$ 25,450
CASH _____ CHARGE _____
CHECK# 8016795
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY JTB