STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 SEP 25 AN 8: 47

MICHAEL B. BROWN RECORDER

2017 064621

FULL RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That, for a good and valuable consideration, the receipt of which is hereby acknowledged, the real estate mortgage dated the 27th day of December, 2006, made and executed by Ryan H Day and Andrea D Day to Farm Credit Services of Mid-America, FLCA nka Farm Credit Mid-America, FLCA

which mortgage is recorded in Mortgage Book N/A, Page N/A, Instrument No. 2007 001382, in the Recorder's Office of Lake County, Indiana, is hereby released. Farm Credit Mid-America, FLCA, is the owner and holder of the mortgage described herein and of the debt secured thereby.

IN WITNESS WHEREOF, Farm Credit Mid-America, FLCA, a corporation, has caused these presents to be duly signed by its Customer Service Specialist, thereunto duly authorized by its bylaws and by resolution of its Board of Directors, this 15th day of September, 2017.

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FARM CREDIT MID-AMERICA, FLCA

Doctonte Neitlinger S

NOT Of House Specialist

This Document is the property of the Lake County Recorder!

SS:

STATE OF INDIANA

COUNTY OF PORTER

Before me, Diane S Osburn this 15th day of September, 2017, personally appeared Farm Credit Mid-America, FLCA, by Cortnie Neidlinger, its-Customer Service Specialist, and acknowledged execution of the foregoing instrument.

My Commission expires: June 1, 2025.

Diane S Cebern
NOTARY FUBLIC

DIANE S OSBURN
Seal
ary Public – State of India

Notary Public – State of Indiana Porter County My Commission Expires Jun 1, 2025

County of Residence: Porter

I affirm under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law Cortnie Neidlinger.

The form of this instrument was prepared by Farm Credit Mid-America, FLCA, by Carolyn M. Bauer, its Attorney, and completed by Cortnie Neidlinger, employee

z4-664 IN

AMOUNT & DSCOO

CASH___CHARGE___
CHECK#__D328350

OVERAGE___
COPY___
NON-CONF__
DEPUTY_____