

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 063993

2017 SEP 21 AM 8:37

MICHAEL B. BROWN
RECORDER

2
PARTIAL RELEASE OF
MORTGAGE AND
ASSIGNMENT OF RENTS
(ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS PARTIAL RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!
KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank of the County of Dupage and State of Illinois for and in consideration of the payment of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto NORIS CENTENNIAL DEVELOPMENT LLC, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS, bearing date the 7TH day of JULY, 2017, and recorded in the Recorder's Office of LAKE County, in the State of Indiana, in book --- of records, on page ---, as document No. 2017 043272 & 2017 043273, to a portion of the premises therein described, situated in the County of LAKE, State of Indiana, which released portion is described as follows, to wit:

Lot 168 in Centennial Subdivision Phase 10, a Subdivision in the Town of Cedar Lake, Indiana, as shown in Plat Book 109 page 95, in the Office of the Recorder of Lake County, Indiana, EXCEPT THEREFROM that part of said Lot 168 described as beginning at the Southeast corner of Lot 168; thence South 72 degrees 14 minutes 48 seconds West along the Southeasterly line of said Lot 168, a distance of 162.05 feet to the Southwest corner of said Lot 168, being a point on a curve, non-tangent, concave Northeasterly and having a radius of 320.0 feet; thence Northwesterly along said curve through a central angle of 22 degrees 14 minutes 58 seconds, an arc length of 62.22 feet to a non-tangent line; thence North 83 degrees 23 minutes 56 seconds East, 167.35 feet to the Easterly line of said Lot 168; thence South 02 degrees 15 minutes 57 seconds East along said Easterly line, 30.57 feet to the point of beginning.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Address of premises: 13915 FLAGSTAFF STREET, CEDAR LAKE, IN 46303

Permanent Real Estate Index Number(s): 45-15-28-380-007.000-014

This Partial Release shall in no manner affect the lien of said MORTGAGE AND ASSIGNMENT OF RENTS as to the remainder of the premises therein described and not hereby specifically released.

25.
ck. 100753122
D

Witness our hands and seal, this 12th day of September, 2017

FIRST MIDWEST BANK

BY: [Signature]
ITS: AVP Jeffrey Marsee

BY: [Signature]
ITS: V.P. Anthony Martino

This instrument was prepared by:

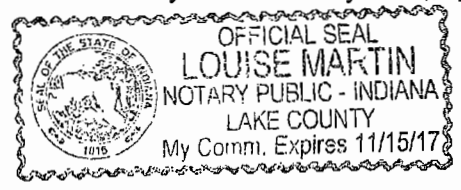
STATE OF INDIANA
COUNTY OF Lake

**This Document is the property of
the Lake County Recorder!**

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Jeffrey Marsee, personally known to me to be the ASST. Vice President of First Midwest Bank, formerly known as Bank Calumet, and Anthony Martino, personally known to me to be the Vice President of said banking corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASST. Vice President and Vice President, they signed and delivered the said instrument pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposes therein set forth.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

GIVEN under by hand and notary seal this 12th day of September 2017.



[Signature]
Notary Public
Commission Expires 11-15-17

MAIL TO: FIRST MIDWEST BANK
P.O. BOX 9003
GURNEE, IL 60031
2016000402/L MARTIN