

2017 063661

2017 SEP 20 AM 9:21

MICHAEL B. BROWN
RECORDER

MERS MIN#: 10120940000006087 PHONE#: (888) 679-6377

Investor #: K14 Service#: 1554036RL1



Loan#: 6800788179

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SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: DENNIES A GONZALES AND MICHELLE A GONZALES, HUSBAND AND WIFE

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR FIRST MIDWEST BANK, ITS SUCCESSORS AND ASSIGNS

Original Mortgage Amount: 144,964.00


Dated: OCTOBER 20, 2014 Recorded on: OCTOBER 29, 2014 as Instrument No. 2014 068656 in DRAWER: --- at CARD: ---

Property Address: 2219 SANDCASTLE DR, DYER, IN 46311-0000

County of LAKE, State of INDIANA

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on SEPTEMBER 13, 2017

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR FIRST MIDWEST BANK, ITS SUCCESSORS AND ASSIGNS

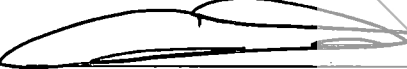
By: 
Teresa Greene, Assistant Secretary

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State of KENTUCKY }
County of DAVIESS } ss.

On this date of SEPTEMBER 13, 2017, before me the undersigned authority, personally appeared Teresa Greene, personally known to me to be the person whose name is subscribed as the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR FIRST MIDWEST BANK, ITS SUCCESSORS AND ASSIGNS, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: Cindy Wood
My Commission Expires: 02/24/2021



THIS INSTRUMENT WAS PREPARED BY: U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005
Owensboro, KY 42304, HALEY A KEOWN

Recording Requested By:
U.S. BANK HOME MORTGAGE

And When Recorded Mail To:
U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880

AMOUNT \$ 25,000
CASH _____ CHARGE _____
CHECK# 8609136
OVERAGE _____
COPY _____
NON-CONF _____
E SECURITY JB