STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 063449

2017 SEP 19 AH IO: 28 FHA Case No.: 151-843715

State of Indiana

SPECIAL WARRANT AFEDB. BROWN RECORDER

THIS INDENTURE WITNESSETH: The Secretary of Housing and Urban Development, or his successors, party of the first part, and his/her/their heirs and assigns, party(ies) of the second part (hereinafter called "Grantor"), conveys and specially warrants against all persons claiming by, through, or under him to Hector Arreola, (hereinafter called "Grantee") for and in consideration of Ten Dollars (\$10.00) and other valuable considerations, the receipt thereof is hereby acknowledged, the following described real estate in the State of Indiana, County of Lake, to-wit:

SEE ATTACHED EXHIBIT "A"

Parcel Number:

State ID Number Onl

45-06-12-201-002.000-023

Property Address:

406 165th St.

ocument 18

Tax Mailing Address

106 16 TOT OFFICIAL!

406 165th St.

Hammond, IN 46324

Grantee Address:

This Document is the property of 406 165th St. Lake County Recorder!

THIS DEED IS NOT TO DE EFFECTIVE I NITH

9-14-17

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et. seq.) and the Department of Housing and Urban Development Act (42 U.S.C. 3531 et. seq.).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

The undersigned has set his hand and seal as the authorized agent for and on behalf of the said Secretary of Housing and Urban Development under under the Redelegation of Authority published at 77 Fed. Reg. 37252, Page 37258 (June 20, 2012.)

Buyer(s) Acknowledgment

Hecto

/NDIAN

Secretary of Housing and Urban Development

By:

Signed

Vernessya Tate

As HUD's Designated Agent

Print

Title: Designated Signatory for

Sage Acquisitions

Authorized Agent of the

U.S. Department of Housing and Urban Development

Page 1 of 3

MTC File No.: 17-29057

DULY ENTERED FOR TAXATION SUBJECT FINAL ACCEPTANCE FOR TRANSFER

HOLD FOR MERIDIAN TITLE CORP

027193

JOHN E. PETALAS LAKE COUNTY AUDITOR

State of GA)
County of Dellalb)
Before me, the undersigned, a Notary Public in and for said county and state, personally appeared Servessian , a Designated Signatory for Sage Acquisitions , Authorized Agent of the U.S. Department of Housing and Urban Development, and the person who executed the foregoing instrument bearing the date of 14.2017 by virtue of the authority vested in him/her under the Redelegation of Authority published at 77 Fed. Reg. 37252, Page 37258 (June 20, 2012.), and acknowledged that he/she executed the foregoing instrument for and on behalf of the Secretary of Housing and Urban Development.
WITNESS, my hand and Seal this 11 day of Sept. 2017.
My Commission Expires: 9 30 118
Printed Name of Notary Public Printed Name of Notary Public
NOT OFFICIAL STANSSION SOLVER
Notary Public County and State of Residence his Document is the property of
This instrument was prepared by: Lake County Recorder Debra A. Guy, Attorney-at-Law, IN #24473-71 MI #P69602 202 S. Michigan Street, Ste. 300, South Bend, IN 46601
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law. Debra A, Guy
STORING TO
Mojana, Mojana

MTC File No.: 17-29057

Page 2 of 3

EXHIBIT A

East 10 feet of Lot Number 2 and all of Lot Number 3, all in Block 2 as shown on the recorded plat of F.B. Hall's Subdivision in the City of Hammond, recorded in Plat Book 3, page 17, in the Office of the Recorder of Lake County, Indiana.



MTC File No.: 17-29057 Page 3 of 3