STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 063354

2017 SEP 19 AM 9: 01

MICHAEL B. BROWN RECORDER

MAIL TAX BILLS TO:

Sandra C. Whitaker 221 E. Elizabeth Drive Crown Point, IN 46307 **GRANTEE ADDRESS:**

221 E. Elizabeth Drive Crown Point, IN 46307 **PARCEL NO.:**

45-16-17-205-005.000-042

TRANSFER ON DEATH DEED
THIS INDENTURE WITNESSETH, that SANDRA C. WHITAKER ("Grantor") of Lake County in the State of Indiana, transfers upon the Grantor's death to THOMAS M. WHITAKER, MATTHEW A. WHITAKER and JULIE ANNE WHITAKER, each as to a one-third (1/3) undivided interest as tenants in common, of Lake County in the State of Indiana, in consideration of Ten and 00/100 Dollars (\$10.00) and other valuable consideration, the receipt and strictency of which are hereby acknowledged, the following described real estate in Lake County, in the State of Indiana: This Document is the property of LOT 5 IN BLOCK 4 IN GREENMEADOW MANOR, UNIT NO. 2, IN THE CITY OF CROWN POINT, AS PER PLAT, THEREOF, RECORDED IN PLAT BOOK 34, PAGE 16, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA
Commonly known as: 221 E. Elizabeth Drive, Crown Point, IN 46307 SEP 15 2017 Dated this 29 th day of August, 2017. JOHN E. PETALAS SANDRA C. WHITAKER
STATE OF INDIANA) "OFFICIAL SEAL" (GEORGE W. CARBERRY, NOTARY PUBLIC RESIDENT OF PORTER COUNTY STATE OF INDIANA AV COMMON OF A PUBLIC RESIDENT OF THE PROPERTY OF THE PROP
Before me the undersigned, a Notary Public in and for said County and State, personally appeared SANDRA C. WHITAKER, who acknowledged the execution of this instrument this 29 th day of Arigust, 2017.
My Commission Expires: 04/09/2023 George W. Carberry, Notary Public County of Residence: Porter
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law. George W. Carberry This instrument prepared by and please return to: George W. Carberry, Burke Costanza & Carberry LLP, 9191 Broadway, Merrillville, IN 46410
041903 AMOUNT \$ 25-

NO SALES DISCLOSUE NEEDED - Approved Assessor's Cilico

By: <i>∅</i> Ø	
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AMOUNT 8 25
CASH CHARGE
CHECK # 10219

OVERAGE
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CLERK