

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 063352

2017 SEP 19 AM 9:00

WARRANTY DEED MICHAEL B. BROWN RECORDER

HIS INDENTURE WITNESSETH, that Jennie M. Toren, a single woman, of Lake County, in the State of Indiana, Conveys and Warrants to THOMAS TZANETAKOS, a single man, of Lake County, in the State of Indiana, for and in consideration of ten dollars (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the following described Real Estate in Lake County, in the State of Indiana, to-wit: THE NORTH 15 OF LOT 27 AND THE SOUTH 30 FEET OF LOT 28, BLOCK 2 IN FORD-ROXANA ADDITION TO HAMMOND AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 20 PAGE 23, IN Common Address: 7337 Howard Avenue, Hammond, IN 46324 Common Address: 7337 Howard Avenue, Hammond, IN 46324 PIN# 45-07-18-128-014.000023 alke County Recorder! Subject to covenants, easements and restrictions of record. Subject to all real estate taxes and assessments for the year 2016 and payable in 2017 and all subsequent real estate taxes and assessments which become due and payable. IN WITNESS WHEREOF, Jennie M. Toren has hereunto set her hand, this day of September, 2017. I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in the document, unless required by law DULY ENTERED FOR TAXATION SUBJECT FINAL ACCEPTANCE FOR TRANSFER STATE OF INDIANA **COUNTY OF LAKE** SEP 1 5 2017 Before me, the undersigned, a Notary Public in and for said County and State, personally appeared Jennie M. Toren and acknowledged the execution of the foregoing instrument. WITNESS my hand and Notarial seal this day of September 2017. JOHN E. PETALAS LAKE COUNTY AUDITOR 2025 My commission expires: ∪ u √ Resident of Lake County

This instrument prepared by:

Daniel W. Granquist, Attorney at Law, 1070 S. Calumet Road, #892, Chesterton, IN 46304.

Send tax bills to: 3042 Amber Way
Schererville, IN
46375

ANTOINETTE M SKOG Seal Notary Public – State of Indiana Lake County My Commission Expires Jul 15, 2025

(Printed Name)

AMOUNT \$ 25
CASH _____CHARGE ____
CHECK # 2/767

OVERAGE ____
COPY ____
NON-COM ____

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