

2017 063319

2017 SEP 19 AM 8:52

MICHAEL B. BROWN  
RECORDER



**Release of Mortgage**

WFHM - CLIENT 708 #:0417373073 "HALUSKA" Lender ID:0F5114/0417373073 Lake, Indiana  
KNOW ALL MEN BY THESE PRESENTS that WELLS FARGO FINANCIAL INDIANA, INC., holder of a certain Mortgage to secure the amount of \$96,928.08 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: JAMES P HALUSKA AND DEANNA M HALUSKA  
Original Mortgagee: WELLS-FARGO FINANCIAL INDIANA, INC.  
Dated: 10/24/2003 Recorded: 11/19/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2003 123044,  
In the offices of the County Recorder of Lake County, in the State of Indiana

Property Address: 721 CENTER ST, CROWN POINT, IN 46307

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

WELLS FARGO FINANCIAL INDIANA, INC.  
On September 8th, 2017

By:   
NORI E. MCVEY, Vice President



STATE OF California  
COUNTY OF San Bernardino

On September 8th, 2017 before me, CORY AMUNDSON, Notary Public, personally appeared NORI E. MCVEY, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,

CORY AMUNDSON  
Notary Expires: 07/02/2021 #2203730



(This area for notarial seal)

This instrument was prepared by:  
Laura Elena Guzman Lamas, WELLS FARGO HOME MORTGAGE E0501-022, 1003 E BRIER DR, SAN BERNARDINO, CA 92408 800-572-3358

When Recorded Return To:  
LIEN RELEASE DEPT, WELLS FARGO HOME MORTGAGE MAC E0501-022 P.O. BOX 1992, SAN BERNARDINO, CA 92402

AMOUNT \$ 05100  
CASH        CHARGE         
CHECK# 2033026530  
OVERAGE         
COPY         
NON-CONF         
DEPUTY AS