STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 062634

2017 SEP 14 AM 9: 00

MICHAEL B. BROWN RECORDER

MAIL TAX STATEMENTS TO:
Caliber Home Loans, Inc., fka Vericrest Financial

16745 West Bernardo Drive, Suite 300 San Diego, CA 92127

## SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that Demis Entry as Sheriff of Lake County, State of Indiana, conveys to U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST, in consideration of the sum of \$1,434,147.18, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Lake Superior Court, Civil Division 6, in the State of Indiana, pursuant to the laws of said State on November 22, 2016, in Cause No.45D10-1510-MF-00219, wherein U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST was Plaintiff, and James Flamini, Theresa Flamini, State of Indiana, American Chartered Bank and 12 five Capital, LLC, were Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to vit:

LOT 24 IN MEYERS ADDITION, A PLANNED UNIT DEVELOPMENT, IN THE TOWN OF ST. JOHN, AS PER PLATITHEREOF RECORDED IN PLATITOPING 86 PAGE 93, AND AS AMENDED BY PLAT RECORDED IN PLAT BOOK 89 PAGE 37, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

More commonly known as 8315 Meadow Ln, Saint John, IN 46373-9046

Parcel# 45-11-21-351-008.000-035

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

de. (238663

DULY ENTERED FOR TAXATION SUBJECT FINAL ACCEPTANCE FOR TRANSFER

SEP 1 3 2017

JOHN E. PETALAS LAKE COUNTY AUDITOR

041835

Subject to assessed but unpaid taxes, not yet delinquent. Subject to all liens, encumbrances and easement of record not otherwise extinguished in the proceedings known as Cause # 45D10-1510-MF-00219 in the Lake Superior Court, Civil Division 6 of the County of Lake, Indiana.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this September 1, 2017.

STATE OF INDIANA	)	SHERIFF OF LAKE COUNTY INDIANA
COUNTY OF LAKE	)SS: )	Left-Et-
On the day of of said County, and acknowledged the county with the county of the count	1.6e/ ,2017 execution of the mioset my har	
County of Residence		\$*************************************
My Commission Expires		Nikki I. Marimon ary Public Seal State of Inchana Late County hity Commission Expires 04/15/2023  NOTARY PUBLIC  Printed Name
Grantee's Address:	EL COLUMNIA	R S PARTICIPATION TRACE
U.S. BANK TRUST, N.A., AS TRUST 16745 West Bernardo Drive, Suite 300 San Diego, CA 92127	EE FORUSF9	MASTERPARTICIPATION TRUST
THIS INSTRUMENT PREPARED BY SUSANM. WOOLLEY, ATTORNEY AT LAW		
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.		

BY: SUSAN M. WOOLLEY

Feiwell & Hannoy, P.C. 8415 Allison Pointe Blvd., Suite 400 Indianapolis, IN 46250 089189F01/VCF.