

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 062633

2017 SEP 14 AM 9:00

MICHAEL B. BROWN
RECORDER

Investor #: HSS PF Service#: 1551851RL1



Loan#: 9902246022S

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SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: MICHELLE N. DAMORE

Original Mortgagee: INDIANA HOUSING AND COMMUNITY DEVELOPMENT AUTHORITY

Original Mortgage Amount: 4,780.00

Dated: MARCH 16, 2015 Recorded on: MARCH 27, 2015 as Instrument No. 2015 018108 in DRAWER: --- at CARD: ---

Property Address: 606 W. 93RD CT, CROWN POINT, IN 46307-0000

County of LAKE, State of INDIANA

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on SEPTEMBER 06, 2017

INDIANA HOUSING & COMMUNITY DEVELOPMENT AUTHORITY FORMERLY KNOWN AS INDIANA HOUSING FINANCE AUTHORITY BY U.S. BANK NA AS AUTHORIZED AGENT

By: 
Teresa Greene, Officer

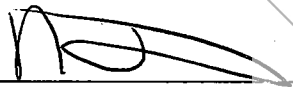
Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

State of KENTUCKY }
County of DAVISS } ss.

On this date of SEPTEMBER 06, 2017, before me the undersigned authority, personally appeared Teresa Greene, personally known to me to be the person whose name is subscribed as the Officer of INDIANA HOUSING & COMMUNITY DEVELOPMENT AUTHORITY FORMERLY KNOWN AS INDIANA HOUSING FINANCE AUTHORITY BY U.S. BANK NA AS AUTHORIZED AGENT a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



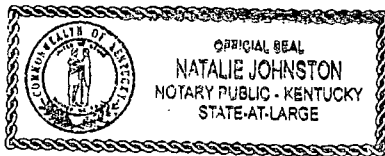
Notary Public: Natalie Johnston
My Commission Expires: 08/20/2018



THIS INSTRUMENT WAS PREPARED BY: U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005
Owensboro, KY 42304, KIMBERLY A HILE - US BANK (KY)

Recording Requested By:
U.S. BANK HOME MORTGAGE

And When Recorded Mail To:
U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880



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