

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 062296

2017 SEP 13 AM 9:36

MICHAEL B. BROWN
RECORDER

Investor #: HSS PF Service#: 1551837RL1



Loan#: 9902245864S

Page 1

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: **JASMINA MARTINOSKI**

Original Mortgagee: **INDIANA HOUSING & COMMUNITY DEVELOPMENT AUTHORITY**

Original Mortgage Amount: **4,720.00**


Dated: **MARCH 06, 2015** Recorded on: **MARCH 18, 2015** as Instrument No. **2015 014955** in DRAWER: --- at CARD: ---

Property Address: **333 W DAHLGREN DR, CROWN POINT, IN 46307-0000**

County of **LAKE**, State of **INDIANA**

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on **SEPTEMBER 06, 2017**

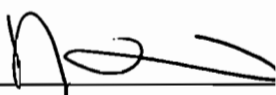
INDIANA HOUSING & COMMUNITY DEVELOPMENT AUTHORITY FORMERLY KNOWN AS INDIANA HOUSING FINANCE AUTHORITY BY U.S. BANK NA AS AUTHORIZED AGENT

By: 
Teresa Greene, Officer

State of KENTUCKY }
County of DAVISS } ss.

On this date of **SEPTEMBER 06, 2017**, before me the undersigned authority, personally appeared **Teresa Greene**, personally known to me to be the person whose name is subscribed as the **Officer of INDIANA HOUSING & COMMUNITY DEVELOPMENT AUTHORITY FORMERLY KNOWN AS INDIANA HOUSING FINANCE AUTHORITY BY U.S. BANK NA AS AUTHORIZED AGENT**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

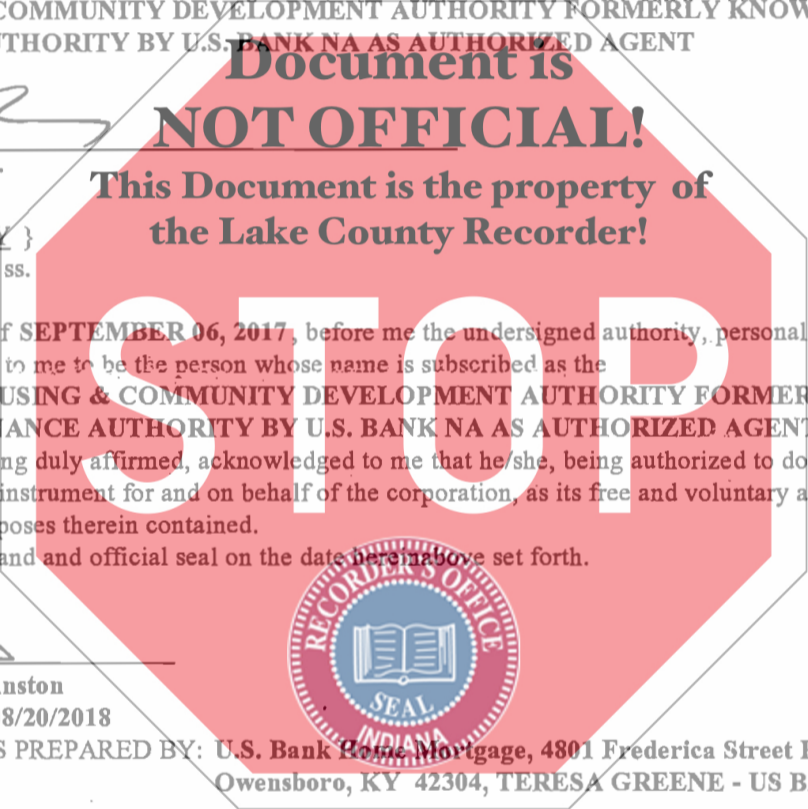
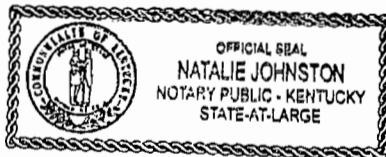
Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Natalie Johnston**
My Commission Expires: **03/20/2018**

THIS INSTRUMENT WAS PREPARED BY: **U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, TERESA GREENE - US BANK**

Recording Requested By:
U.S. BANK HOME MORTGAGE

And When Recorded Mail To:
**U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880**



AMOUNT \$ 25100
CASH CHARGE
CHECK# 8593410
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY JB

E