

3

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 061221

2017 SEP 12 AM 8:42

MICHAEL B. BROWN
RECORDER

CORPORATE ASSIGNMENT OF MORTGAGE



Lake, Indiana

SELLER'S SERVICING # * "SEE"

MIN #: 100594100001025061 SIS #: 1-888-679-6377

Date of Assignment: August 29th, 2017

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR LAKE MORTGAGE COMPANY, INC., ITS SUCCESSORS AND ASSIGNS at P.O. BOX 2026, FLINT, MI 48501-2026

Assignee: NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER at 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: PAUL T. SEE AND ROSEANNA W. SEE, HUSBAND AND WIFE To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LAKEVIEW MORTGAGE, INC.


Date of Mortgage: 09/18/2009 Recorded: 09/29/2009 as Instrument No.: 2009 065872 In the County of Lake, State of Indiana.

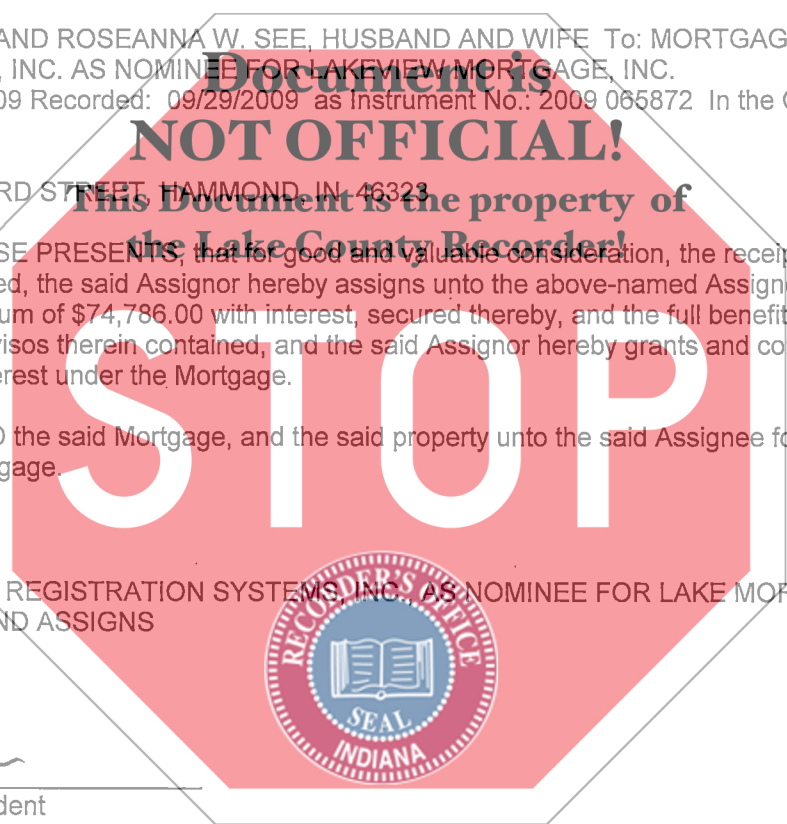
Property Address: 3336-163RD STREET, HAMMOND, IN 46323

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$74,786.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

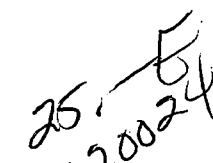
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LAKE MORTGAGE COMPANY, INC., ITS SUCCESSORS AND ASSIGNS
On August 29th, 2017

By: 
OMAR BASPED, Vice-President



*Account number redacted per Assignor's express consent.

*RL1*RL1NATT*08/29/2017 09:33:44 AM* NATTO1NATTA000000000000001145949* INLAKE* * NSTATE_MORT_ASSIGN_ASSN **BHENATT*

25. 
ck. 12020024
8

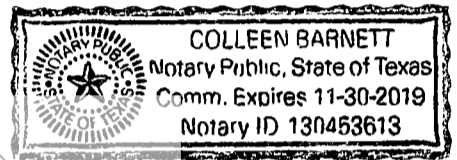
STATE OF Texas
COUNTY OF Dallas

On August 29th, 2017, before me, COLLEEN BARNETT, a Notary Public in and for Dallas in the State of Texas, personally appeared OMAR BASPED, Vice-President, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



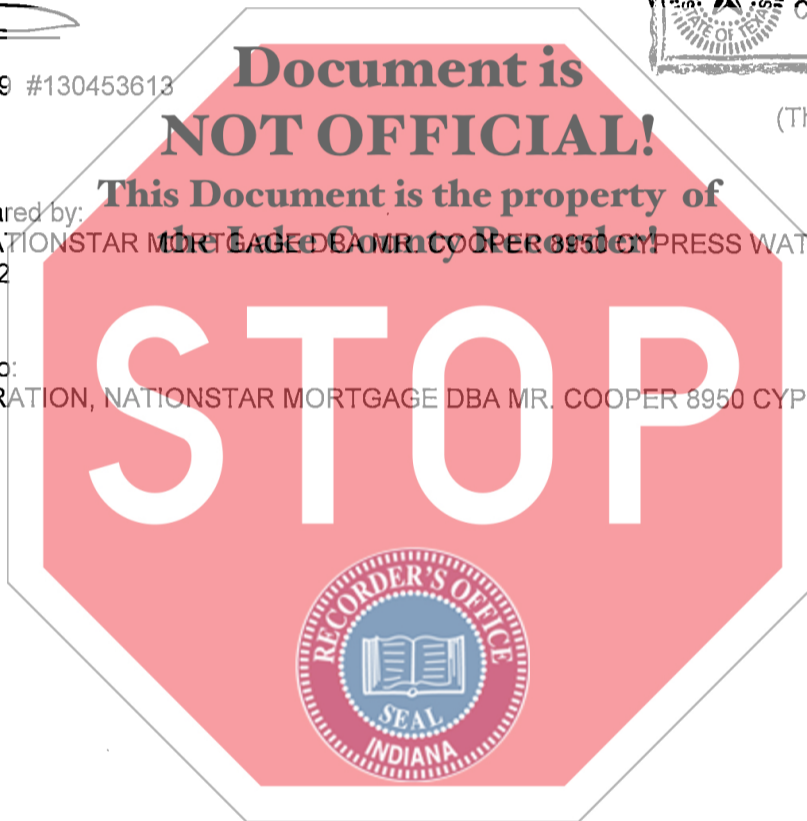
COLLEEN BARNETT
Notary Expires: 11/30/2019 #130453613



(This area for notarial seal)

This instrument was prepared by: **Document is NOT OFFICIAL!**
Bernardo Hernandez, **This Document is the property of**
NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432

When Recorded Return To:
DOCUMENT ADMINISTRATION, NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019



**EXHIBIT A
(Legal Description)**

LOT 17 IN BLOCK 2 IN EASTGATE SUBDIVISION, IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 30 PAGE 16, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Property Address: 3336 East 163rd Street, Hammond, IN 46232

Permanent Parcel No.:

