

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 060297

2017 SEP -7 AM 8:42

MICHAEL B. BROWN
RECORDER

3

Prepared By & Return to:

Jeffrey Tesch
RCN Capital Funding, LLC
75 Gerber Road East, Ste. 102
South Windsor, CT 06074
Loan Number: RCN-002346

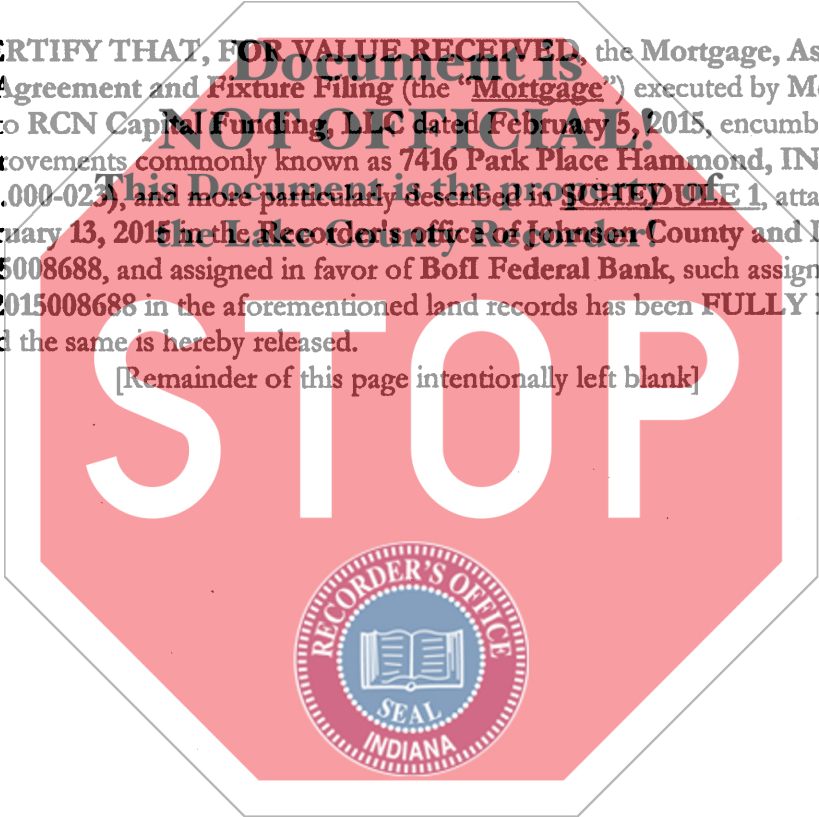
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..... Space Above Line for Recorder's Use.....

SATISFACTION OF MORTGAGE

THIS IS TO CERTIFY THAT, FOR VALUE RECEIVED, the Mortgage, Assignment of Rents, Security Agreement and Fixture Filing (the "Mortgage") executed by Menatos and Menatos, LLC to RCN Capital Funding, LLC dated February 5, 2015, encumbering the real property and improvements commonly known as 7416 Park Place Hammond, IN 46324 (Parcel: 45-06-13-130-007.000-023), and more particularly described in SCHEDULE 1, attached, and recorded on February 13, 2015 in the Recorder's office of Johnson County and Lake County in Document# 2015008688, and assigned in favor of Boff Federal Bank, such assignment recorded in Document# 2015008688 in the aforementioned land records has been FULLY PAID AND SATISFIED, and the same is hereby released.

[Remainder of this page intentionally left blank]



~~25.00
5342
7.00
2.00 over~~

25.00
#5342
#6.00
3.00 over

IN WITNESS WHEREOF, the undersigned has signed and delivered this instrument or has caused this instrument to be signed and delivered by its duly authorized representative this 23 day of AUGUST, 2017.

Angela DiTommaso
Witness: Angela DiTommaso

Bofl Federal Bank

Shawntay Nelson
Witness: _____

By: _____
Jeffrey Tesch, Managing Director

STATE OF CONNECTICUT
COUNTY OF HARTFORD

)
) ss. South Windsor
)

I certify that on the 23 day of August, 2017, **Jeffrey Tesch** came before me in person and stated to my satisfaction that he/she made the attached instrument; and was authorized to and did execute this instrument on behalf of, and as **Managing Director of Bofl Federal Bank** (the "**Company**"), the entity named in this instrument, as the free act and deed of the **Company**, by virtue of the authority granted by its operating agreement and its members.

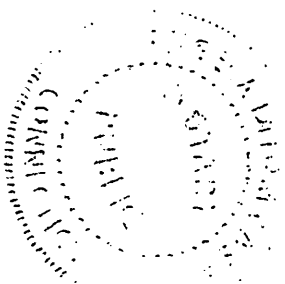
Angela DiTommaso
Notary Public

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

ANGELA DITOMMASO
NOTARY PUBLIC OF CONNECTICUT
My Commission Expires 3/31/2022

STOP



SCHEDULE 1
PROPERTY DESCRIPTION

LOT 17 AND THE NORTH HALF OF LOT 16, BLOCK 4, SOUTHMOOR ADDITION TO THE CITY OF HAMMOND, AS SHOWN IN PLAT BOOK 20, PAGE 27, IN LAKE COUNTY, INDIANA.

